UNOFFICIAL COPY

Doc#. 1808647074 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/27/2018 10:11 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0209401215

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KARINA GARCIA ACOSTA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GB MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS bearing the dat 05/26/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 62 19049020.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 07-07-202-111-0000

Property is commonly known as: 2080 SUTHERLAND PLACE, HOFFMAN ESTATES, IL 60169.

Dated this 23rd day of March in the year 2018

MORTGAGE ELECTRONIC REĞISTRATION SYSTEMS, INC. AS NOMINEE FOR GB MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

AMANDA JONES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 402570733 MIN 100016500007843724 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T221803-04:17:04 [C-2] ERCNIL1





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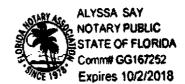
Loan Number 0209401215

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 23rd day of March in the year 2018, by Amanda Jones as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GB MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA SAY

COMM EXPIRES: 10/4/2018



Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 402570733 MIN 100016500007843724 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T221803-04:17:04 [C-2] EF CNUL1





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Exhibit A



PARCEL I:

UNIT LAREA 26 LOT 7 IN BARRINGTON SQUARE UNIT NO 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013529, PACOOK COUNTY ILLINOIS.

PARCUL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION, RECORDED JUNE 8, 1970 AS DOCUMENT 21/178177, IN COOK COUNTY ILLINOIS.