UNOFFICIAL COPY

Doc#. 1808647077 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 03/27/2018 10:13 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0084711738

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ERIKA L THOMAS AND TRISTAN L THOMAS to MORTGAGF EI ECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BBMC MORTGAGE, LLC, ITS SUCCESSORS AND, ASSIGNS bearing the date 05/31/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1616233025.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 14-29-112-013-0000

Property is commonly known as: 1539 W NELSON ST, CHICAGO, IL 60657.

Dated this 23rd day of March in the year 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR BBMC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

ANDRE MIRANDA
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 402579350 PRINCIPAL BANK MIN 100903100001576887 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T221803-02:38:54 [C-2] ERCNIL1





D0029806520

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Loan Number 0084711738

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 23rd day of March in the year 2018, by Andre Miranda as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BBMC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 16/13/2020



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 402579350 PRINCIPAL BANK MIN 100903100001576887 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T2218 33 32:38:54 [C-2] ERCNIL1





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Exhibit A

LEGAL DESCRIPTION

LOT 62 IN SUNDMACHER & GLADES CUBDIVISION OF BLOCKS 14 & 15 IN WM. LIL & HEIRS OF MICHAEL DIVERSEY SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK THE . COUNTY, ILLINOIS

Address commonly known as: 1539 W. Nelson Street Chicago, IL 60657

DOOR OR

PIN#: 14-29-112-013-0000