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Doc#: 1808649196 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/27/2018 01:28 PM Pg: 1 of 4

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR TRUST DEED
WAS FILED.

Loan Number: XX7276
Branch Number: 186 / MO000

KNOW ALL MEN BY THESE PRESENTS, that **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the indebtedness secured by the **Mortgage and Security Agreement and Assignment of Rents and of Lessor's Interest in Leases**, herein after described, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **CITTA Development LLC**, an **Illinois limited liability company**, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Security Agreement and Assignment of Rents and of Lessor's Interest in Leases**, bearing the date of **May 22, 2008**, and recorded in the office of the Cook County Recorder, in the State of Illinois, on **June 2, 2008**, as Document No. **0815445113 and 0815445114**, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

Modification Agreement dated April 15, 2013 and recorded on May 7, 2013 as document number # 1312735034

See Attached Exhibit "A" Legal Description

Together with all the appurtenances and privileges thereunto belonging or appertaining;

Real Property Address: 1035 W Huron Unit 604 Chicago IL 60642,

837 North Elizabeth Chicago, IL and

740 N. Ogden Avenue Unit C Chicago, IL

Real Property Tax Identification Number(s): 17-05-328-060-0000, 17-08-203-012-1001 and
17-08-218-030-1020

Prepared by and send to:
MB Financial Bank, N.A.
6111 North River Road, Rosemont, IL 60018
(C. Cavanaugh)

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Witness our hands, this 20th day of March, 2018

MB Financial Bank, N.A.

By:
Margie Acevedo Assistant Vice President

By:
Dan Perna Vice President

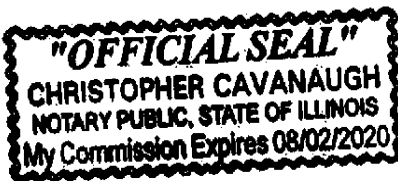
Property of Cook County Office

Acknowledgements:

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Margie Acevedo Assistant Vice President** of MB Financial Bank, N.A. and **Dan Perna Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 20 day of March 2018



Notary Public
 8/2/20
My Commission Expires

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Exhibit "A" Legal Description

PARCEL 1:

THAT PART OF LOTS 49 AND 50 IN THE SUBDIVISION OF BLOCK 26 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF N. ELIZABETH STREET VACATED BY ORDINANCE 0010947257 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT THAT IS 3.0 FEET SOUTH AND 3.0 FEET WEST OF THE SOUTHWEST CORNER OF SAID LOT 50 (SAID POINT ALSO BEING THE NEW NORTH LINE OF W. FRY STREET AND THE NEW EAST LINE OF SAID N. ELIZABETH STREET); THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE 3.0 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 50, A DISTANCE OF 23.72 FEET TO THE PLACE OF BEGINNING (SAID PARALLEL LINE ALSO BEING THE NEW EAST LINE OF SAID N. ELIZABETH STREET); THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 57.28 FEET; THENCE SOUTH 89 DEGREES 40 MINUTES 00 SECONDS EAST, 3.0 FEET TO THE EAST LINE OF SAID LOT 50; THENCE SOUTH 38 DEGREES 21 MINUTES 04 SECONDS EAST 68.60 FEET; THENCE SOUTH 51 DEGREES 38 MINUTES 57 SECONDS WEST, 5.07 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 14.37 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 0.32 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 27.22 FEET, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT C IN BAMBINA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 21 (EXCEPT THAT PART TAKEN FOR OGDEN AVENUE) AND THAT PART OF LOT 22 WHICH LIES NORTH OF THE SOUTH LINE OF LOT 21 EXTENDED EAST (EXCEPT THAT PART TAKEN FOR OGDEN AVENUE) IN BLOCK 43 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020486427, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 3:

UNIT 604 IN MONTREAUX CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

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Exhibit "A" Legal Description

PARCEL A: LOT 1 IN BLOCK 39 IN OGDEN'S ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B: LOT 2 IN BLOCK 39 (EXCEPT THAT PART OF LOT 2 LYING SOUTHWESTERLY OF A LINE DRAWN THRU A POINT IN THE WEST LINE OF SAID LOT 2, 30 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 2 TO A POINT ON THE SOUTH LINE AT SAID LOT 2 WHICH IS 47 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 2) IN OGDEN'S ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00415692, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT PARKING SPACE NUMBER 604 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00415692.

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