RELEASE OF MORTGAGE AND RELATED DOCUMENTS
(Illinois)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1808649242 Fee $40.00

RHSP FEE:$9.00 RPRF FEE: $1.00
KAREN A.YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 03/27/2018 02:12 PM PG: 1 OF 2

AFTER RECORDING
IT SHOULD BE MAILED TO:
401 E. CONDE ST, LLC

FILE 71726 A

KNOW ALL MEN BY THESE PRESENTS, that NORTHBROOK BANK & TRUST COMPANY f/k/a Lincoln Park Savings Bank (the "Mortgagee"), of Cook County, State of Illinois with an address of 1100 Waukegan Road, Northbrook, IL 60062, for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and the Related Documents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, **does** hereby REMISE, RELEASE, CONVEY and QUIT-CLAIM unto **4020 W IRVING PARK TL, LLC and 4020 W Irving Park ML LLC** (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents ("Related Documents"), bearing the document date, the recording date and the document number, as applicable and as detailed and entered below, and recorded in the Recorder's (Registrar's) **Office of COOK** County, in the State of ILLINOIS:

DOCUMENT:	MORTGAGE, SECURITY AGREEMENT AND UCC FIXTURE FILING	ASSIGNMENT OF RENTS	MODIFICATION OF MORTGAGE
DOCUMENT DATE:	JULY 31, 2007	JULY 31, 2007	N/A
RECORDING DATE:	AUGUST 17, 2007	AUGUST 17, 2007	N/A
DOCUMENT NUMBER:	0722901167	0722901168	N/A

on the premises described as follows, situated in the County of **COOK**, State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining thereto:

Permanent Index Number: 13-15-424-020-0000

Address of Premises: 4020 W. IRVING PARK, CHICAGO IL 60641

Legal Description: THE EAST 81.35 FEET OF LOT 11 AND THE EAST 15 FEET OF THE WEST 100 FEET OF 11 AND THE WEST 25 FEET OF THE SOUTH 131.70 FEET OF LOT 10 IN THE RESUBDIVISION OF BLOCK 22 IN IRVING PARK SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 15, AND THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 22, ALL IN TOWNSHIP 40, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

In Witness Whereof, said Lender has caused its name to be signed and attested by these presents on this 15th day of MARCH, 2018.

Mortgagee: NORTHBROOK BANK & TRUST COMPANY

By: _Sharon Hiller, VP_   Attest: _Lisa John_

Sharon Hiller   Lisa Johnson

Its: Vice President   Its: Vice President

This instrument was prepared by:
Dawn Gregory
Wintrust Financial Corp
9801 W Higgins Rd – 4th Fl
Rosemont IL 60018

STATE OF ILLINOIS)
) ss
COUNTY OF DUPAGE)

I, **Notary Public**, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sharon Hiller known to me to be the Vice President of **Northbrook Bank & Trust Company**, and Lisa Johnson personally known to me to be the Vice President of said company, and personally known to me to be the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, and delivered the said instrument and caused the company to be affixed hereto, pursuant to authority given by the **Board of Directors** of said company, as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 15th day of MARCH, 2018.

Edwin Y. Cachola

Notary Public

Commission Expires: _4/9/2020_

OFFICIAL SEAL
JOSE EDWIN Y CACHOLA
Notary Public, State of Illinois
My Commission Expires 11/09/2020