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Doc#: 1808657133 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/27/2018 12:08 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0571620081



PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 15-25-306-049-0000

RELEASE OF MORTGAGE

The undersigned, **GOLDMAN SACHS MORTGAGE COMPANY**, located at **55 BEATTIE PLACE SUITE 500, MS-501, GREENVILLE, SC 29601**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 16, 2006** executed by **STANLEY J. VAN NICE AND MICHELLE L. HOLMAN, AS HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY AND NOT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, NOR AS TENANTS IN COMMON**, Mortgagee, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **E-LOAN, INC.**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **NOVEMBER 14, 2006** as Instrument No. **0631810011** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 326 NORTHWOOD ROAD, RIVERSIDE, IL 60546

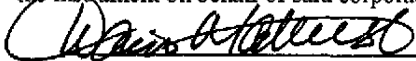
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 21, 2018**.

GOLDMAN SACHS MORTGAGE COMPANY NEW PENN FINANCIAL D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT


CYNTHIA MICHELLE BROCK, VICE PRESIDENT

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) ss.

On **MARCH 21, 2018**, before me, **DAVID MATEUSH**, personally appeared **CYNTHIA MICHELLE BROCK** known to me to be the **VICE PRESIDENT** of **GOLDMAN SACHS MORTGAGE COMPANY NEW PENN FINANCIAL D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



DAVID MATEUSH (COMMISSION EXP. 07/21/2026)
NOTARY PUBLIC



POD: 20180312
SH8070117IM - LR - IL



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0571620081

LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THE NORTH 1/2 OF LOT 1177 IN BLOCK 28 IN THE THIRD DIVISION
OF RIVERSIDE IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 39
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 15-25-306-049-0000
STANLEY J. VAN NICE AND MICHELLE L. HOLMAN, AS HUSBAND AND WIFE,
AS TENANTS BY THE ENTIRETY AND NOT AS JOINT TENANTS WITH RIGHTS OF
SURVIVORSHIP. NOR AS TENANTS IN COMMON

326 NORTHWOOD ROAD, RIVERSIDE IL 60546-1836
Loan Reference Number : 10-10019949/E0537889
First American Order No: 10284058
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

Cook County Clerk's Office