# **UNOFFICIAL COP**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1808601199 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/27/2018 11:11 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from KEITH J COEVARO AND ANDREA A COFFARO to JPMORGAN CHASE BANK, N.A., dated 11/08/2011 and recorded or 11/22/2011, in Book N/A, at Page N/A, and/or Document 1132603001 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

## See exhibit A attached

Tax/Parcel Identification number: 16-06-406-022-0000

Property Address: 829 N RIDGELAND AVE OAK PAPK, IL 60302

Witness the due execution hereof by the owner and holder of said mortgage on 03/23/2018. My Clark's

JPMORGAN CHASE BANK, N.A.

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Frances Ewing Vice President

State of LA Parish of Ouachita

On 03/23/2018, before me appeared Frances Ewing, to me personally known, who did say that he/she the Vice **President** of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 1585163515

**MARY BLANCHE OUACHITA PARISH. LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1585163515

### **EXHIBIT A**

THE SOUTH 33 1/3 FEET OF THE NORTH 66 2/3 FEET OF LOT 10 IN BLOCK 1 IN OAK PARK HIGHLANDS, A SUBDIVISION OF LOT 2 IN THE CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 COLINE CO OF SECTION 6, AND THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF LECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS