

UNOFFICIAL COPY

Doc#: 1808606099 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/27/2018 12:25 PM Pg: 1 of 3

RECORD AND RETURN TO:

AMERICAN TITLE, INC.
11010 BURDETTE STREET
OMAHA, NE 68164
Job No. 10497-01-0747/2SE

This Instrument was Prepared By:
Larry J. Spear, Esq.
8940 Main Street
Clarence, NY 14021
716-634-3405

MIN:
MERS TEL. #: 888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, EVANSTON INSURANCE COMPANY, whose address is 10 PARKWAY NORTH, DEERFIELD, IL 60015, hereby assign and transfer to UNIVERSAL ASSURORS AGENCY, INC., whose address is 2717 NORTH 121ST AVENUE, OMAHA, NE 68164-3519, all its right, title and interest in and to said Mortgage in the amount of \$0.01, recorded in the state of Illinois, County of COOK Official Records, dated 03/16/2007, and recorded on 03/16/2007, as 707506139.

Executed by **THOMAS MCNULTY AND PATRICIA MCNULTY** to **FIRST MUTUAL BANK**
Property Address: 7757 NOTTINGHAM DRIVE, TINLEY PARK, IL 60477
Tax ID No.: 27-24-312-011-000

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Effective Date:

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 1 day of March, 2018.

EVANSTON INSURANCE COMPANY

BY: Kathleen Sturgeon

NAME: Kathleen Sturgeon
TITLE: Secretary

STATE OF ILLINOIS
COUNTY OF LAKE

I, the undersigned, a Notary Public in and of said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kathleen Sturgeon as Secretary on behalf of EVANSTON INSURANCE COMPANY is/are personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered said instrument as his/her/their free and voluntary act, for the purposes therein set forth.

Given under my hand and notarial seal, this 1st day of March, 2018.

Laurie A Ford
Notary Public

My commission expires: 3/4/19



Deputy County Clerk's Office

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EXHIBIT "A"

THE FOLLOWING PROPERTY IS LOCATED IN COOK COUNTY, ILLINOIS:

LOT 825 IN BREMEN TOWNE ESTATES UNIT 6, PHASE 2, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, OF THE SOUTH WEST 1/4 OF THE SOUTH WEST OF SECTION 24, OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SECTION 24; ALSO OF PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25; OF PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBER: 27-24-412-011-000

ATI ORDER NUMBER: 201711221761

Property of Cook County Clerk's Office