

UNOFFICIAL COPY

WMO Schedule R

Watershed Management

Permit No. 16-196



1808606125

Doc# 1808606125 Fee \$50.00

2HSP FEE:\$9.00 RPRF FEE: \$1.00

CAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/27/2018 12:48 PM PG: 1 OF 7

LEGAL DESCRIPTION FOR PEBBLES CAR WASH SITE IMPROVEMENT PLANS
KNOWN AS: 3700 W. NORTH AVENUE, STONE PARK

PARCEL 1

LOTS 4, 5, 6, 7 AND 8 IN BLOCK 4 IN H.O. STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE AS SHOWN ON PLAT RECORDED AS DOCUMENT NUMBER 10262949, IN COOK COUNTY, ILLINOIS.

PARCEL 2

LOT 3 IN BLOCK 4 IN H.O. STONE AND COMPANY'S WORLD'S FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 2, 1929 AS DOCUMENT NUMBER 10262949, IN COOK COUNTY, ILLINOIS.

PARCEL 3

LOTS 1 AND 2 IN BLOCK 4 IN H.O. STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDING FEE 50.00
DATE 3-27-18 COPIES 6
OK BY [Signature]

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16-196

WMO Schedule R (Continued) Watershed Management Permit No.

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this _____ day of _____ 20__.

Impress
Corporate
Seal Here

CHOOSE A, B, C, or D

- ~~A~~ (for individual owner) _____ Owner
- ~~B~~ (for Partnership) _____ General Partner
- C (for Limited Liability Company) Michael Scali Managing Member
- ~~D~~ (for Corporation) _____ President
- _____ Corporate Secretary
- ~~E~~ (for property in a land trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as above

State of _____
County of _____ } ss.

~~A~~ INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

~~B~~ PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Scali, Managing Member of Smag LLC, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

~~D~~ CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, President of _____, and _____

Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 27th day of March 2018

Commission expires

JAN. 04, 2020

[Signature]
(Notary Public)



COUNTERSIGNATURE

held by _____

as Trustee.

(Trust Officer)

(Trust No.)

(Name of Trustee)

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OVERSIZE

EXHIBIT

3 page Doc
2 Exhibits Doublefold

1809606125

**FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING**

Property of Cook County Clerk's Office

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TOTAL CONTIGUOUS OWNERSHIP: 1.075 ACRES
 PROJECT AREA: 0.639 ACRES
 CONSERVATION AREA/DEED RESTRICTED AREA: 0.00 ACRES

STORMWATER/FLOODPLAIN SUMMARY	REQUIRED (AC-FT)	PROVIDED (AC-FT)
VOLUME CONTROL	0.418	0.424
DETENTION VOLUME	N/A	N/A
COMPENSATORY STORAGE VOLUME (0-10 YEAR)	N/A	N/A
COMPENSATORY STORAGE VOLUME (10-100 YEAR)	N/A	N/A

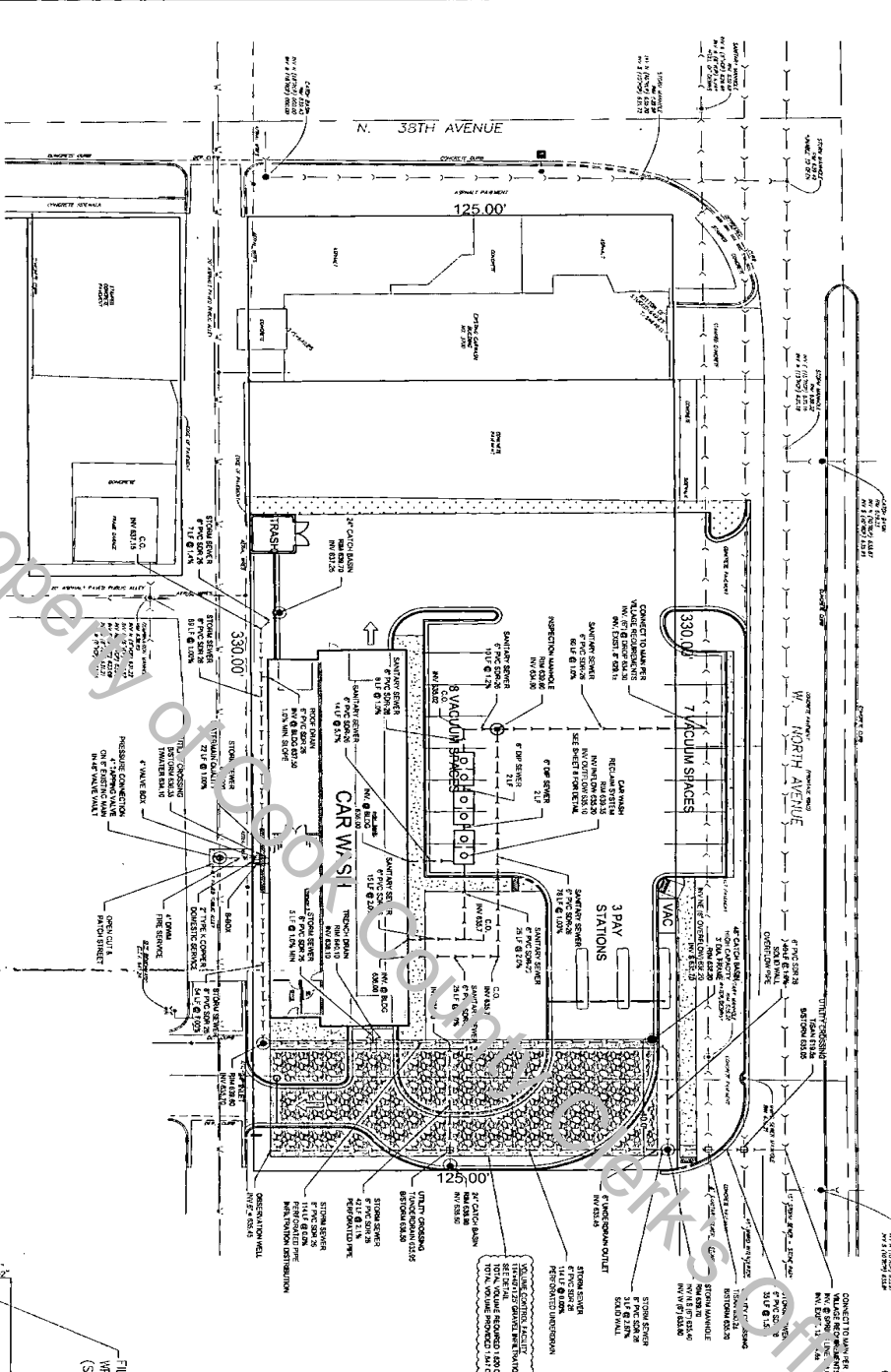
EXISTING IMPERVIOUS AREA ENTIRE LOT (A1)	PROPOSED IMPERVIOUS AREA ENTIRE LOT (A1)
0	6.318
0.000	1.506
0.000	15.000
0.000	21.444
0.000	1.841
0.000	73.995
11.201 SF 8% OF LOT	11.201 SF 8% OF LOT

PROPOSED BUILDING	PROPOSED IMPERVIOUS AREA ENTIRE LOT (A1)
CONCRETE PAVEMENT	6.318
ASPHALT PAVEMENT	1.506
TOTAL	7.824
TOTAL ACRES	0.112
% OF LOT	17.65%

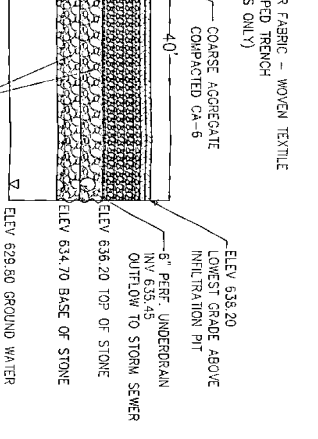
PROPOSED	PROVIDED
Length	114
Depth (feet)	0.75
Length (feet)	0.75
Total Volume	6.540
ASPHALT	CA F
CONCRETE	CA F

VOLUME TYPE	PERCENTAGE	MEAN VOLUME	STORAGE VOLUME
Storm Water (Peak)	0.33	300	618
Storm Water (Base)	0.33	300	1,231
Storm Water (Total)	0.66	600	1,849

PROJECT STAFF	ISSUE	REVISIONS
PROJECT MANAGER: B. BONO	1	ISSUE FOR REVIEW
DESIGNER: M. HENSON	2	REVISIONS TO ADDRESS VOLUME OF STORM WATER COMMENTS
ENGINEER: M. HENSON	3	REVISIONS TO ADDRESS VOLUME COMMENTS
TECHNICIAN:	4	REVISIONS TO ADDRESS VOLUME COMMENTS



LEGAL DESCRIPTION:
 Parcel 1
 Lot 4, 5 & 6, 2nd & 3rd in block 4 in H.O. Stone and company's world fair addition, a subdivision of part of section 4, township 39 north, range 12 east of the third principal meridian, 11th north and south of the middle boundary line as shown on plat recorded as document number 1062549 in Cook County, Illinois.
 Parcel 2
 Lot 3 in block 4 in H.O. Stone and company's world fair addition, a subdivision of part of section 4, township 39 north, range 12 east of the third principal meridian, 11th north and south of the middle boundary line as shown on plat recorded as document number 1062549 in Cook County, Illinois.
 Parcel 3
 Lot 1 and 2 in block 4 in H.O. Stone and company's world fair addition, a subdivision of part of section 4, township 39 north, range 12 east of the third principal meridian, in Cook County, Illinois.



GENERAL PRACTICE NOTES

1. O&M PLAN PROCEDURES AND PRACTICES MUST BE REVIEWED AND ASSESSED ANNUALLY.
2. DRAINAGE STRUCTURES AND T.O.M. RESTRICTIONS MUST BE INSPECTED AND CLEANED SEMI-ANNUALLY. TRAP TRENCHES, REMOVABLE PAVEMENT (E.C.) SHALL BE INSPECTED SEMI-ANNUALLY AND AFTER SIGNIFICANT RAINFALL EVENTS EXCEEDING 1.5 INCHES.
3. THE OWNER SHALL KEEP AN UPDATED LOG BOOK DOCUMENTING THE WORKS DONE FOR THE O&M PLAN FOR EACH YEAR.
4. THE OWNER SHALL KEEP AN UPDATED LOG BOOK DOCUMENTING THE WORKS DONE FOR THE O&M PLAN FOR EACH YEAR.
5. UNDERGROUND VALVE MANHOLE SYSTEMS MUST INCLUDE DESIGN MEMBERS TO FACILITATE CLEANING AND MAINTENANCE. CONVENED BUILT ONE TRAINING. SPECIFIC PROCEDURES SHOULD BE ASSIGNED RESPONSIBILITY FOR O&M OF ALL OUTLET BANS. EMPLOYEE TRAINING SHOULD BE CONDUCTED SO THAT THESE INDIVIDUALS ARE AWARE OF THE IMPORTANCE OF THE O&M PLAN AND THEIR PERSONAL LEVEL OF RESPONSIBILITY.
6. UNDERGROUND VALVE MANHOLE SYSTEMS MUST INCLUDE DESIGN MEMBERS TO FACILITATE CLEANING AND MAINTENANCE. CONVENED BUILT ONE TRAINING. SPECIFIC PROCEDURES SHOULD BE ASSIGNED RESPONSIBILITY FOR O&M OF ALL OUTLET BANS. EMPLOYEE TRAINING SHOULD BE CONDUCTED SO THAT THESE INDIVIDUALS ARE AWARE OF THE IMPORTANCE OF THE O&M PLAN AND THEIR PERSONAL LEVEL OF RESPONSIBILITY.
7. UNDERGROUND VALVE MANHOLE SYSTEMS MUST INCLUDE DESIGN MEMBERS TO FACILITATE CLEANING AND MAINTENANCE. CONVENED BUILT ONE TRAINING. SPECIFIC PROCEDURES SHOULD BE ASSIGNED RESPONSIBILITY FOR O&M OF ALL OUTLET BANS. EMPLOYEE TRAINING SHOULD BE CONDUCTED SO THAT THESE INDIVIDUALS ARE AWARE OF THE IMPORTANCE OF THE O&M PLAN AND THEIR PERSONAL LEVEL OF RESPONSIBILITY.

INTEGRATION TRENCH/UNDER PAVEMENT MAINTENANCE PLAN

AS REQUIRED:

- INSPECT AND CLEAN DRAINAGE BANS/WHICH IS WITH SHOULD BE FILLED OR DEPOSED.
- REMOVE DEBRIS AND IMPROPER ITEMS.
- REMOVE DEBRIS AND IMPROPER ITEMS.

SANITARY SEWER MAINTENANCE PLAN

AS REQUIRED:

- INSPECT AND CLEAN SANITARY SEWERS FOR ANY CLOGS OR BREAKAGE.
- INSPECT AND CLEAN SANITARY SEWERS FOR ANY CLOGS OR BREAKAGE.
- INSPECT AND CLEAN SANITARY SEWERS FOR ANY CLOGS OR BREAKAGE.

VOLUME CONTROL DETAIL
 N.T.S.

WMO WATERSHED MANAGEMENT ORDINANCE
OPERATION & MAINTENANCE EXHIBIT
PEBBLES CAR WASH
3700 W NORTH AVENUE, STONE PARK, ILLINOIS

BCI
BONO CONSULTING, INC.
 CIVIL ENGINEERS
 1018 BUSSE HIGHWAY
 PARK RIDGE, IL 60068
 PH : (847) 823-3300
 FAX : (847) 823-3303
 bbono@bonoconsulting.com

SCALE	DATE	BY
SCALE: 1"=30'	DATE: 1/20/20	BY: [Signature]

