

UNOFFICIAL COPY

W:\WP51\DOCS\NORMMECH\3914.1197\00122190.DOCX

Doc#: 1808741073 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/28/2018 11:03 AM Pg: 1 of 3

RELEASE AND SATISFACTION OF LIEN

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

WHEREAS, Norman Mechanical, Inc., on March 21, 2018 recorded a Mechanic's Lien with the Cook County Recorder's Office as Document No. 1808041007 (the "Lien Claim") in the amount of \$11,040.00 against the Property hereinafter described on Exhibit "A", attached hereto; and

NOW, THEREFORE, the undersigned, for and in consideration of \$11,040.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, Norman Mechanical, Inc., does hereby acknowledge satisfaction of and release of its Lien Claim and any and all liens or claims of rights of lien which it currently holds against the Property.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

IN WITNESS WHEREOF, this instrument has been executed by the undersigned this 26th day of March 2018.

PIN #20-14-105-001-0000
20-14-105-002-0000
20-14-105-007-0000
20-14-105-008-0000

Norman Mechanical, Inc.

By: 

Its attorney & Agent

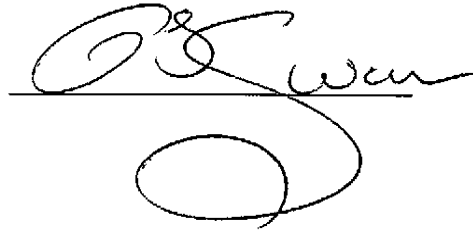
This Instrument Prepared By &
Return to: Peter Swan
EMALFARB, SWAN & BAIN
798 Bob-O-Link Road
Highland Park, Illinois 60035
(847) 432-6900

UNOFFICIAL COPY

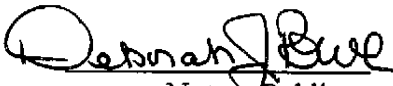
STATE OF ILLINOIS)
)
 COUNTY OF LAKE) SS.

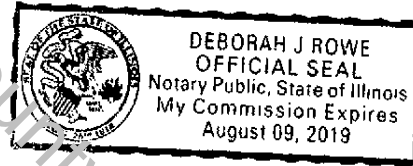
AFFIDAVIT

The affiant, Peter G. Swan, being first duly sworn, on oath deposes and states that he is authorized to execute this Release and Satisfaction of Lien, that he has read the foregoing and knows the contents thereof; and that all the statements contained therein are true.



Subscribed and Sworn to
 before me this 26th day
 of March 2018.


 Notary Public



My Commission Expires: 8-9-19

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

Parcel A. A parcel of land in the Northeast corner of Block 1 (comprising all of Lots 8 to 16 inclusive, together with parts of Lots 7, 17, 34 and 35 and vacated alleys) of Marshall Field's Subdivision of the West 2/3 of the North half of the Northeast quarter of the Northeast quarter of Section 14, Township 38 North, Range 14, East of the Third Principal Meridian, which parcel of land is more particularly described as follows:

Beginning at the Northeast corner of said Lot 15 in Block 1 and running thence southerly along the East line of said block a distance of 176 feet;

thence westerly along a line parallel to the North line of said block a distance of 199.73 feet;

thence northerly a distance of 176 feet, more or less, to a point on the North line on said Block 1 which is 199.35 feet westerly from the Northeast corner thereof; and

thence easterly along said North block line a distance of 199.35 feet to the point of beginning, (on which tract or part the Project is located)

P.L.N. 20 14 105 007 0000 by 20 14 105 008 0010

Subject, however, as to the west wall of the building located on said premises, to the rights of adjoining owners as set forth in Section 12.07 of Part Two of this Indenture.

H.N. 5504 - 14 S. University Ave, Chgo, Ill.

Parcel B. An easement over and upon a strip of land 5 feet wide immediately West of and adjoining Parcel A and bounded on the North and South by the North and South lines of parcel A extended Westerly, such easement to be used and available for use for footings and underpinning of columns and walls of the project building, and overhangs of stone railing and hyperbolic paraboloid roof of said building, as an easement for passage, and for maintenance, servicing, repair and similar purposes in connection with the building constructed or to be constructed on the premises described as Parcel A above.

P.L.N. 20 14 105 007 0000 by 20 14 105 008 0000

H.N. 5504 - 14 S. University Ave, Chgo, Ill.

29.

EXHIBIT "A"