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Permanent Index Number:
17-22-110-119-1255



DOCUMENT PREPARED BY:
WHEN RECORDED MAIL TO:

Solomon Dwiggin & Freer, Ltd.
BRIAN K. STEADMAN, ESQ.
9060 W. Cheyenne Avenue
Las Vegas, Nevada 89129

Doc# 1808745067 Fee \$44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00

KAREN A. YARBROUGH


COOK COUNTY RECORDER OF DEEDS

DATE: 03/28/2018 03:02 PM PG: 1 OF 4

MAIL TAX STATEMENTS TO:

Lawrence P. Bass and Paula A.
Sneed, Trustees of the Lawrence
Bass and Paula Sneed Family Trust
9103 Alta Drive, Unit 905
Las Vegas, Nevada 89145

(FOR RECORDER'S USE ONLY)

Exempt under Real Estate Transfer Tax Law 35 ILCS 200/31-45 SUB PAR. E AND
COOK COUNTY ORD. 93-02-27 PAR. 4
DATE 7/27/2017 SIGN. 

QUITCLAIM DEED

For no consideration, LAWRENCE P. BASS and PAULA A. SNEED do hereby
remit, release, and forever quitclaim to LAWRENCE P. BASS and PAULA A.
SNEED, Trustees of the LAWRENCE BASS AND PAULA SNEED FAMILY
TRUST, dated January 30, 2017, as amended, all of the interest in the following
described real property in the State of Illinois, County of Cook.

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Commonly known as: 233 E 13th Street, Unit N/A, GU-51, Chicago, Illinois 60605

- Subject To:
1. Taxes for the current fiscal year.
 2. Covenants, Conditions, Restrictions, Reservations, Rights of Way, and Easements now of record.

Together with all and singular the tenements, hereditaments, and appurtenances
thereunto belonging or in anywise appertaining.

DATED this 27th day of July, 2017.

CCRD REVIEW 

REAL ESTATE TRANSFER TAX

28-Mar-2018

REAL ESTATE TRANSFER TAX

28-Mar-2018



COUNTY: 0.00
ILLINOIS: 0.00
TOTAL: 0.00



CHICAGO: 0.00
CTA: 0.00
TOTAL: 0.00 *

17-22-110-119-1184 | 20180301629896 | 0-385-398-304

17-22-110-119-1184 | 20180301629896 | 0-711-631-904

*Total does not include any applicable penalty or interest due.

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L P Bass

LAWRENCE P. BASS

Paula A Sneed

PAULA A. SNEED

ILLINOIS)
STATE OF NEVADA)
CLARK) ss:
COUNTY OF CLARK)

The foregoing QUITCLAIM DEED was acknowledged before me, a Notary Public in and for said County and State, on the 27 day of ~~June~~ *July*, 2017 by LAWRENCE P. BASS and PAULA A. SNEED.

Shabnam Kaka
NOTARY PUBLIC OFFICIAL SEAL
SHABNAM KAKA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Mar. 4, 2019

Property of Cook County Clerk's Office

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EXHIBIT A LEGAL DESCRIPTION

UNIT GU- 51 IN THE MUSEUM POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 50, LOT 51 AND OUTLOT 6 IN MUSEUM PARK SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 4, INCLUSIVE, IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 51; THENCE SOUTH 00 DEGREES 00 MINUTES SECONDS EAST ALONG THE WEST LINE THEREOF A DISTANCE OF 156.76 FEET; THENCE NORTH 90 DEGREES 00 MINUTES SECOND EAST, A DISTANCE OF 41.75 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 22.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.83 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE 1.69 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF OUTLOT 6 AND LOT 50, AFORESAID, A DISTANCE OF 73.13 FEET TO A POINT IN THE EAST LINE OF SAID LOTS 50 AND 51, SAID POINT BEING 1.72 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 50, AS MEASURED ALONG THE EAST LINE THEREOF: THENCE NORTHERLY, 181.90 FEET ALONG THE EASTERLY LINE THEREOF, BEING THE ARC OF A CIRCLE CONVEX EAST, HAVING A RADIUS OF 2832.93 FEET, AND WHOSE CHORD BEARS NORTH 12 DEGREES 35 MINUTES 11 SECONDS WEST, A DISTANCE OF 181.87 FEET TO THE NORTHEAST CORNER OF SAID LOT 51; THENCE SOUTH 89 DEGREES 58 MINUTES 42 SECONDS WEST ALONG THE NORTH LINE THEREOF, A DISTANCE OF 168.80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO;

THE SOUTH 8.00 FEET OF THAT PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, WHICH LIES NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, AND WHICH LIES EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 4 WHICH LIES WEST OF THE NORTHERLY EXTENSION OF THE EASTERLY LINE OF LOT 4, IN COOK COUNTY, ILLINOIS; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0435019027, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

COMMON ADDRESS: 233 E. 13TH STREET (PRIVATE), GU-51
P.I.N. 17-22-110-119-1255

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GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

GRANTOR SECTION

The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (**ABI**) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: 03 | 20 | 2018

SIGNATURE: [Signature]
GRANTOR/AGENT

GRANTOR NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTOR signature.

Subscribed and sworn to before me, Name of Notary Public:

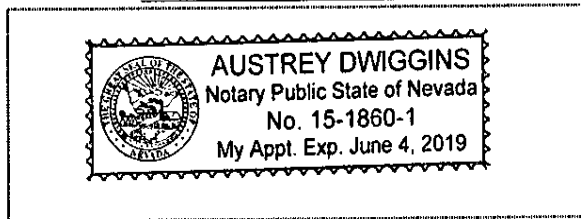
Austrey Dwiggins

By the said (Name of Grantor): Brian K. Steadman

On this date of: 03 | 20 | 2018

NOTARY SIGNATURE: [Signature]

AFFIX NOTARY STAMP BELOW



GRANTEE SECTION

The **GRANTEE** or her/his agent affirms and verifies that the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (**ABI**) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: 03 | 20 | 2018

SIGNATURE: [Signature]
GRANTEE/AGENT

GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTEE signature.

Subscribed and sworn to before me, Name of Notary Public:

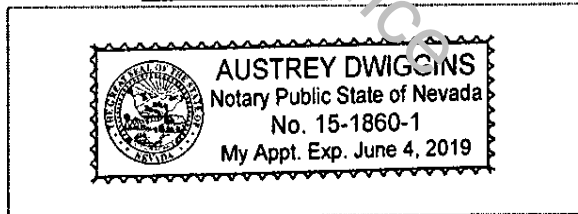
Austrey Dwiggins

By the said (Name of Grantee): Brian K. Steadman

On this date of: 03 | 20 | 2018

NOTARY SIGNATURE: [Signature]

AFFIX NOTARY STAMP BELOW



CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the **FIRST OFFENSE**, and of a **CLASS A MISDEMEANOR**, for subsequent offenses.

(Attach to **DEED** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of the **Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)**)