

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1808746053 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/28/2018 10:32 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MENJINDER BHAMBRA AND PRABHJOT K BHAMBRA** to **JPMORGAN CHASE BANK, N.A.**, dated **04/21/2008** and recorded on **05/19/2008**, in Book N/A, at Page N/A, and/or Document **0814054013** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **04-07-401-083-0000**

Property Address: **3650 WALTERS AVE NORTHBROOK, IL 60062**

Witness the due execution hereof by the owner and holder of said mortgage on 03/26/2018.

**JPMORGAN CHASE BANK, N.A.**



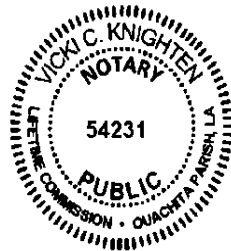
Darlene Foreman  
Vice President

State of LA }  
Parish of Ouachita }

On **03/26/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public  
Lifetime Commission



Loan No.: 1080624021

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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**Loan Number: 1080624021**

## **EXHIBIT A**

THE SOUTH ½ OF LOT 2 (EXCEPT THE NORTH 49 FEET AND EXCEPT THE WEST 5 FEET THEREOF) IN NORTHBROOK COUNTRYSIDE FARMETTES, BEING A SUBDIVISION IN THE SOUTHWEST ¼ AND THE SOUTHEAST ¼ OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1955 AS DOCUMENT NO. 16304511, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office