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Doc#: 1808755041 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/28/2018 12:02 PM Pg: 1 of 4

Prepared by and Return
To after Recording:

PSB Credit Services, Inc.
Arlene Mulder
PO Box 38
Prinsburg MN 56281

ASSIGNMENT OF MORTGAGE

Property of Cook County Clerk's Office

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Loan No(s):63078

ASSIGNMENT OF MORTGAGE and ASSIGNMENT OF RENTS

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by the parties hereto, **URBAN PARTNERSHIP BANK**, an Illinois chartered bank ("**Assignor**"), as holder, hereby assigns, without recourse, to **PSB Credit Services, Inc.** ("**Assignee**") all of its right, title and interest to (a) that certain Mortgage dated 3/12/2003 and recorded as Document No. 0030360685 in the Office of the Recorder of Deeds of Cook County, Illinois (the "**Recorder**") and encumbering property located at 751-53 N PARKSIDE CHGO IL 60644 (the "**Property**"). See Exhibit A

This Assignment is made without recourse, representation or warranty, express or implied, by the Federal Deposit Insurance Corporation in its corporate capacity or as Receiver.

Dated this 15th day of December, 2017 and effective as of August 20, 2010

URBAN PARTNERSHIP BANK

By. 

Name: James T. McCartney

Title: Director

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James T. McCartney the Director of Urban Partnership Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

(Notary Seal)



Jill Mariah Gray

Notary Public
Jill Mariah Gray

(Type or Print Name)

My commission expires: 07-02-2021

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Exhibit "A"

Mortgage dated March 7, 2003 between The Greater 1st. Baptist Missionary Baptist Church in favor of ShoreBank and recorded on March 17, 2003 in Cook County, Illinois in document number 0030360685

Mortgage assigned to Urban Partnership Bank by Federal Deposit Insurance Corporation as receiver for ShoreBank in document dated July 24, 2015 and recorded in Cook County, Illinois in Document # 1520934071 on July 28, 2015

PIN: 16082070320000

Address: 751-53 N Parkside, Chicago IL 60644

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