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Doc#: 1808755079 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/28/2018 12:52 PM Pg: 1 of 3

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 550905(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **NUMARK CREDIT UNION**, the current owner and holder of a certain Mortgage dated 9/11/2015, and executed by **Patty L Gawle, a single woman**, as Mortgagor(s), and NUMARK CREDIT UNION, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 9/16/2015, in Book N/A, Page N/A, Document No. 1525946193, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: SEE ATTACHED LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF

PIN: 27-30-413-023-0000

Commonly known as 17233 LAKEBROOK DR, ORLAND PARK IL 60467

(see next page for signatures and notary acknowledgment)

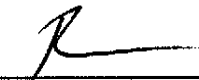
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DATED: 3/19/2018

NUMARK CREDIT UNION

Loan # 337907

BY:




Brian Thompson, Authorized Signor for NUMARK
CREDIT UNION

STATE OF WASHINGTON)
County of Spokane)

On 03/19/2018, before me, the undersigned Notary Public, personally appeared Brian Thompson, Authorized Signor for NUMARK CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public
State of Washington
Vicki E. Anderson
Commission Expires 06-11-2019



NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Vicki E Anderson
My commission expire 6/11/2019

County of Coeur d'Alene Clerk's Office

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LEGAL DESCRIPTION

Order No.: OC15027711

For APN/Parcel ID(s): 27-30-413-023-0000

For Tax Map ID(s): 27-30-413-023-0000

PARCEL 1: THAT PART OF LOT 7 IN BROOK HILLS P.U.D. TOWNHOMES PHASE ONE, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST SOUTHERLY SOUTHEAST CORNER THEREOF; THENCE NORTH 03 DEGREES 43 MINUTES 49 SECONDS EAST ALONG THE MOST EASTERLY LINE THEREOF 28.30 FEET; THENCE NORTH 86 DEGREES 16 MINUTES 11 SECONDS WEST 79.83 FEET TO A WEST LINE OF SAID LOT; THENCE NORTH 03 DEGREES 43 MINUTES 49 SECONDS EAST ALONG SAID WEST LINE 28.30 FEET TO A SOUTH LINE OF SAID LOT; THENCE SOUTH 86 DEGREES 16 MINUTES 11 SECONDS EAST ALONG SAID SOUTH LINE 79.83 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR BROOK HILLS TOWNHOMES RECORDED OCTOBER 18, 1989 AS DOCUMENT 89492484 AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 7665 TO KELLY LYNN O'BRIEN RECORDED MAY 14, 1990 AS DOCUMENT 80221277.

PARCEL 3: NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR INGRESS AND EGRESS OVER LOTS A AND B AND OVER, UPON AND THROUGH LOT 7 EXCEPT FOR THAT PORTION OF SAID LOT ON WHICH BUILDING IS LOCATED, AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 89492483 AND CREATED BY THE DEED REFERRED TO IN PARCEL 2 ABOVE.