

UNOFFICIAL COPY

Doc#: 1808755030 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/28/2018 11:49 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Christina Altman
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3340041405

That a certain mortgage in the original principal amount of \$100,000.00, executed by RUSSELL B. ABSHER AND DEBRA ABSHER, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated June 2, 2015 and recorded June 5, 2015 in Document No. 1515646192, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 28-10-203-005-0000 Commonly known as: 14323 Tripp Ave Midlothian IL, 60445

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for
QUICKEN LOANS INC., its successors and assigns
By: Heather McPherson
Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)
ss
COUNTY OF WAYNE)

On March 19, 2018, before me, Britney A. Morrow, the above signed officer, Heather McPherson, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed in foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE
My Commission Expires: January 25, 2024
Acting in the County of Wayne

BRITNEY A. MORROW
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires January 25, 2024
Acting in the County of Wayne

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EXHIBIT A - LEGAL DESCRIPTION

For APN/Parcel ID(s): 28-10-203-005-0000

For Tax Map ID(s): 28-10-203-005-0000

LOT 20 IN BLOCK 5 IN MANUS MIDLOTHIAN PARK SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
