


UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
2237 W SHAKESPEARE A,
CHICAGO, IL, 60647

PROPERTY ID #: 14-31-125-012-0000

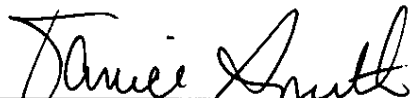


Doc# 1808706158 Fee \$40.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 03/28/2018 03:59 PM PG: 1 OF 2

RELEASE OF MORTGAGE

A certain Mortgage dated 11/05/2012, was made by DAVID W RICHARDSON, KRISTENE P RICHARDSON to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1232610114, Book No., Page No. in the amount of \$190,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on FEB 28 2018

PNC BANK, NATIONAL ASSOCIATION

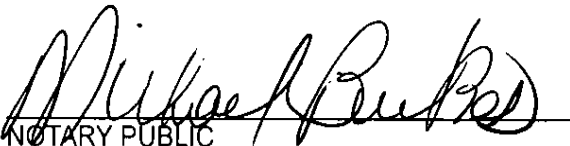


Janice Smith
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this FEB 28 2018, before me, the undersigned, a Notary Public in said State, personally appeared Janice Smith personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



NOTARY PUBLIC



MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2022

ACCOUNT#: 021-03-16353632

S Y
P 2
S N
M N
SC Y
E Y
INT A.V.
D 3-19-18

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS:

LOT 14 IN BLOCK 14 IN HOLSTEIN, A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PPN: 14-31-125-012
DAVID W. RICHARDSON AND KRISTENE P. RICHARDSON, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

2237 WEST SHAKESPEARE A, CHICAGO IL 60647
Loan Reference Number : ID2016353632/ID2016353632955133427
First American Order No: 45780193
Identifier:



Deputy Clerk's Office