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This Document Prepared By:

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1808844033D

After Recording Return To:

Anja Alibegovic
118 Jill Lane
Streamwood, Illinois 60107-1147

Doc# 1808844033 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/29/2018 12:07 PM PG: 1 OF 4

SPECIAL WARRANTY DEED

THIS INDENTURE made this 1ST day of March, 2018, between **HSBC Bank USA, N.A., as Trustee for the registered holders of First NLC Trust 2007-1 Mortgage-Backed Certificates, Series 2007-1**, whose mailing address is **c/o Ocwen Loan Servicing, LLC., 1661 Worthington Road Suite 100, West Palm Beach, FL 33409** hereinafter ("Grantor"), and **Anja Alibegovic - A Single Person** whose mailing address is **118 Jill Lane, Streamwood, IL 60107-1147** (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (**\$10.00**), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of **Cook** and State of **Illinois** and more particularly described on Exhibit A and known as **118 Jill Lane, Streamwood, IL 60107**.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND DEFEND**, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

JA

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Executed by the undersigned on March 1, 2018:

GRANTOR:

HSBC Bank USA, N.A., as Trustee for the registered holders of First NLC Trust 2007-1 Mortgage-Backed Certificates, Series 2007-1

By: Thania Nunez

By: Ocwen Loan Servicing LLC., as Attorney in-fact.

Name: **Thania Nunez**

Title: Contract Management Coordinator

STATE OF FL | SS

COUNTY OF Palm Beach

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thania Nunez personally known to me to be the Contract Management Coordinator of Ocwen Loan Servicing LLC., as Attorney in-fact. for HSBC Bank USA, N.A., as Trustee for the registered holders of First NLC Trust 2007-1 Mortgage-Backed Certificates, Series 2007-1 and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Contract Management Coordinator [HE] [SHE] signed and delivered the instrument as [HIS] [HER] free and voluntary act, and as the free and voluntary act and deed of said Contract Management Coordinator, for the use and purposes therein set forth.

Given under my hand and official seal, this 1st day of March, 2018

Commission expires , 20
Notary Public

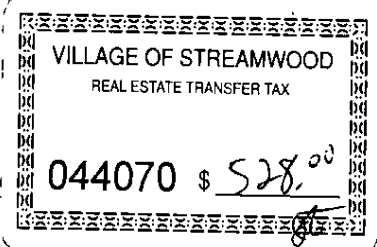
Katherine Burgos



SEND SUBSEQUENT TAX BILLS TO:

Anja Alibegovic
118 Jill Lane
Streamwood, IL 60107-1147

✓ POA Recorded on 11/30/2016 as instrument #1633510105



REAL ESTATE TRANSFER TAX		29-Mar-2018
COUNTY:	83.50	
ILLINOIS:	167.00	
TOTAL:	250.50	
06-13-415-021-0000 20180301613489 1-929-244-192		

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Exhibit A
Legal Description

LOT 601 IN GLENBROOK UNIT 7, BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1971 AS DOCUMENT 21451164 IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: **06-13-415-021-0000**

Property of Cook County Clerk's Office

**COOK COUNTY
RECORDER OF DEEDS**

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Exhibit B

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

Property of Cook County Clerk's Office