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Prepared by and after recording mail to:

Clarissa Y. Cutler Attorney at Law 155 N Michigan Avenue, Suite 500 Chicago IL 60601



Ɗoc# 1808845001 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/29/2018 09:08 AM PG: 1 OF 3

SECOND AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENT, RESTRICTIONS, COVENANTS AND BYLAWS OF WALTON ROW HOMEOWNER'S ASSOCIATION

In accordance with the Declaration of Condominium Ownership and of Easement, Restrictions, Covenants and Bylaws of Walton Row Homeowner's Association, Document Number 1801145064, dated January 1 (2018 and recorded on January 11, 2018, the Declarant hereby amends the Declaration as follows:

- 1. Pages 17 and 18 Article VIII (Sale and Lease of Units) Section 8.2 (i) are hereby amended to read: "no Unit shall be leased, subleased or assigned for transient or hotel purposes for a period of less than one (1) month." All short-term centers (defined as a lease term less than six (6) months) are subject to all rules and regulations sectorth in the Declaration and that the Board has the ability to require a Unit Owner to immediately emove and short-term renters who violate any of the terms in the Declaration, particularly those contained in Article VII (Use and Occupancy of Units and Common Elements). See particularly 7.9. The Board shall also have the ability to rescind this Amendment at any time if in its sole discretion the short-term rental of units has become an annoyance or nuisance to the other Unit Owners or Occupants, which discretion shall not be exercised unreasonably. Any Unit Owner who advertises with an online rental service or otherwise, agrees to obtain all required licenses and pay all required fees and agrees to indemnify and hold harmless the Association and all other Unit Owners for any failure to comply with all applicable laws, rules and regulations. No short-term renters shall be permitted to use any of the garage spaces or have access to the garage."
- 2. Notwithstanding anything to the contrary contained herein, if any of the terms of this First Amendment conflict with the terms of the Declaration of Condominium Ownership and Easements, Restrictions, Covenants and Bylaws, as well as any amendments (special or otherwise), the terms of this Second Amendment shall supersede.

1808845001 Page: 2 of 3

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5. The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT NUMBER 5 IN WALTON ROW CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 13, 14 AND 15 IN BLOCK 16 IN HUTCHINSON AND COLT'S SUBDIVISION OF BLOCKS 2, 6, 12 AND 16 IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 OF CLIFFORD'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER), WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JAN. 11, 2018, AS DOCUMENT NO. 1801145064, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE PARKING SPACE P-5, AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERE TO.

Note: For Informational purposes only, this land is known as:

16-01-317-026-0000

2808 West Walton Unit 5 and P-5

16-01-317-027-0000

Chicago, IL 60622

16-01-317-028-0000

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B 15 ATTACHED.

Issuing Agent:

Clarissa Y. Cutler 155 N Michigan Ave Ste 500 Chicago , IL 60601 (312)729-5067 Affects all Whits in Walton

No % Change in ownership

1808845001 Page: 3 of 3

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IN WITNESS WHEREOF, the Declarant has hereby caused this Instrument to be executed:

By: Marin 2 Borawski	3/28/18 ,2018
Warii SZ Sorawski	Date
State of Illinois	
County of Cook	
I, the undersigned, a notary public in certify that Mariusz Borawski, perso (a)ly a instrument.	County, State of <u>Minors</u> , do hereby cknowledged the due execution of the forgoing
WITNESS my hand and Notarial Seal this	28 day of March, 2018
My commission expires:	4px
WOV. 29 ,2021	(Notary Public)
OFFICIAL SEAL CLARISSA Y CUTLER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/29/21	Office of the second se