

UNOFFICIAL COPY

When Recorded Return To:
PHH Mortgage
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1808846046 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/29/2018 09:43 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ABBOTT LABORATORIES ECU, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to PHH MORTGAGE CORPORATION, WHOSE ADDRESS IS ONE MORTGAGE WAY, MT. LAUREL, NJ 08054 (800) 449-8767, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/26/2004, and made by SAM W. BOYE, JR. to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ABBOTT LABORATORIES ECU, ITS SUCCESSORS AND ASSIGNS and recorded 10/04/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0427801023. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-11-423-026-1011

Property is commonly known as: 4912 N. KEDZIE AVENUE UNIT 2W, CHICAGO, IL 60625.

Dated on 03/23/2018 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ABBOTT LABORATORIES ECU, ITS SUCCESSORS AND ASSIGNS

By: Ruth Lashley
Ruth Lashley
Assistant Secretary

STATE OF NEW JERSEY COUNTY OF BURLINGTON

The foregoing instrument was acknowledged before me on 03/23/2018 (MM/DD/YYYY), by RUTH LASHLEY as Asst Secy of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ABBOTT LABORATORIES ECU, ITS SUCCESSORS AND ASSIGNS, who, as such known to me being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Jerry Paula Russell

Jerry Paula Russell
Notary Public of New Jersey
My Commission Expires March 13, 2019

Notary Public - State of NEW JERSEY
Commission expires:

Document Prepared By: Jonathan B. Driver, PHH Mortgage Corporation, One Mortgage Way, Mt. Laurel, NJ 08054, 800-449-8767

PHH02 402127047 NVLLER MIN 100069600036615725 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T131803-03:57:58 [C-2] FRMIL1



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Exhibit A

PARCEL 1:

LOTS 16 TO 20, BOTH INCLUSIVE, IN THOMPSONS 4TH RAVENSWOOD ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF BLOCKS 21 AND 28 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00454773, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office