UNOFFICIAL CO

WARRANTY DEED **GENERAL**

Doc#. 1808855064 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/29/2018 11:42 AM Pg: 1 of 2

Dec ID 20180301621437

ST/CO Stamp 0-822-603-296 ST Tax \$55.00 CO Tax \$27.50

City Stamp 0-261-287-456 City Tax: \$577.50

Above space for Recorder's use only

THE GRANTOR, Michael A. Murtin, sole heir of the estate of Jean M. Martin, deceased, for and in consideration of TEN and NO/100 (\$10.00) DOLLARS, in hand paid, convey(s) and warrant(s) to AA Maintenance Pros, LLC, the following described real estate situated in the County of Cook in the State of Illinois, to wit: See Exhibit A.

Professionals Inc SUBJECT TO: covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing; and GRANTEE(S) or mortgage(s) or trust deed(s), if applicable.

Permanent Real Estate Index Number: 16-36-306-003-00\0

Address of Real Estate: 3605 South Albany Avenue, Chicago 11, 60632

Dated: March 19, 2018

Michael A. Martin

STATE OF IL, COUNTY OF COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT, Michael A. Martin, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set fort, including the release and waiver of the right of homestead.

Given under my hand and official seal, this _____ day of _____2018.

Commission Expires:

Public

Prepared By: Imran Khan, Esq.

KARRIE WAGNER MOTARY FUBLIC, STATE OF ILLINA fter? Recording, Mail To & Send Subsequent Tax-Bills

MY COMMISSION EXPIRES 3/25/2019

OFFICIAL SEAL

ARK Attorneys-at-Law

17W220 22nd Street

Oakbrook Terrace, IL 60181

Agustm Mutinez 1658 W 38th Place Chicago IC 60609

PRILITY NATIONAL TITLE DC NEON TO

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EXHIBIT A

Order No.: OC18001580

For APN/Parcel ID(s): 16-36-306-003-0000 For Tax Map ID(s): 16-36-306-003-0000

LOT 26 IN FLOCK 5 IN ADAM SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

VSFill			OF THE THIRI		ST 1/4 OF SECTIO
REAL 	ESTATE TRANSFER TA		22-Mar-2018		
		ILLINOIS: TOTAL;	27.50 55.00 82.50	4	
1	6-36-306-003-0000 REAL ESTATE TRANS	20180301621437			Office
1		CHICAGO:	22-Mar-2018 412.50	i i	C
		CTA: TOTAL:	165.00	1	
	16-36-306-003-0000	20180301621437	0-261-287 450	r.	

REAL ESTATE TRA	22-Mar-2018	
	CHICAGO: CTA:	412.50
	TOTAL ·	165.00 577.50 *
16-36-306-003-000	00 20180301621437	0-261-297 450

^{*} Total does not include any applicable penalty or interest due.