

# UNOFFICIAL COPY

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Doc#: 1808855094 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/29/2018 01:55 PM Pg: 1 of 3

Recording Requested By:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**

Prepared By:  
**Caliber Home Loans, Inc.**  
**13801 Wireless Way**

**Oklahoma City, OK 73134**  
**(405) 608-2535, WHITNEY A STRINGER**

And When Recorded Mail To:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**4000 W. Metropolitan Dr.**  
**Suite# 400**  
**Orange, CA 92868**  
**(405) 608-2535**

Space above for Recorder's use

Customer#: 1/1 Service#: 115491AS1  
Loan#: 9800095326



## ASSIGNMENT OF MORTGAGE

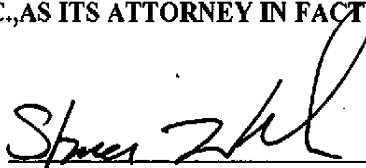
FOR VALUE RECEIVED, U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF6 BERMUDA MRA TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, hereby assign and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF UPLAND MORTGAGE LOAN TRUST A C/O CARRINGTON MORTGAGE SERVICES, LLC, 1600 SOUTH ROAD, SUITE 200A, ANAHEIM, CA 92806-0000, all its right, title and interest in and to said Mortgage in the amount of \$175,200.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated SEPTEMBER 10, 2004 and recorded on SEPTEMBER 15, 2004, as Instrument No. 0425914220, in Book No. ---, at Page No. ---.

Executed by: DOROTHY NOLAND, A SINGLE WOMAN (Original Mortgagor).

Original Mortgagee: WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK. Legal Description: See Attached Exhibit. Property Address: 18350 MULBERRY TERRACE, COUNTRY CLUB HILLS, IL 60478-0000. PIN# 31-03-111-027-0000.

Date: AUGUST 24, 2017

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF6 BERMUDA MRA TRUST, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT

By: 

Stoner Wade, Authorized Signatory

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Loan#: 9800095326      Srv#: 115491AS1

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State of                    OKLAHOMA                    }  
County of                OKLAHOMA                    } ss.

On **AUGUST 24, 2017**, before me, **Amber Marcha**, a Notary Public, personally appeared **Stoner Wade**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

  
(Notary Name): Amber Marcha  
My commission expires: 02/02/2020



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## COMMITMENT - LEGAL DESCRIPTION

LOT 6 IN MULBERRY TERRACE, BEING A SUBDIVISION OF THE WEST 260 FEET OF THE EAST 896 FEET OF THE NORTH 660 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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