Recording Requested By: CITIZENS BANK

**UNOFFICIAL COPY** 

When Recorded Return To: CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915



Doc# 1808806129 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/29/2018 02:57 PM PG: 1 OF 3







## RELEASE OF MORTGAGE

CITIZENS BANK #:4900500796 "HEP.NANDEZ" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTIVAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A. I older of a certain mortgage, made and executed by AMANDA HERNANDEZ AND JOSE F HERNANDEZ WIFE AND HUSBAND originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 06/15/2007 Recorded: 07/30/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0721102133, does hereby acknowledge full payment and scals action of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Maur A Part Hereof

Assessor's/Tax ID No. 12-34-203-039-0000

Property Address: 2325 ELM STREET, RIVER GROVE, IL 60171

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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County Clark's Offic

《This area for notarial seal)

## RELEASE OF MORTGAGE PAGE OF MORTGAGE PAG

Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by marger to Charter One Bank, N.A. On February 28th, 2018

ву: СССС

Christine Messier, Duly Authorized

STATE OF Rhode Island COUNTY OF PROVIDENCE

On February 28th, 2018 before me, COLLEEN P PRATT, a Notary Public in and for the city/town of CRANSTON in the State of Rhode Island, personally appeared Christine Messier, Duly Authorized, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whoso name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which (ne person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of CRANSTON.

WITNESS my hand and operation seal,

COLLEEN P PRATT

Notary Expires: 01/31/2021 #55558

Prepared By: Ana Andrade, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680

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## **UNOFFICIAL COPY**

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

NORTH 10 FEET OF LOT 29 AND LOT 30 (EXCEPT THE NORTH 5 FEET) IN BLOCK ! IN N.O. SHIVELY AND COMPANY'S FULLERTON AVENUE ---PARK ADDITION, BEING A SUBDIVISION (EXCEPT FOR THE RAILROAD RIGHT-OF-WAY) SOUTH OF THE INDIAN BOUNDARY LINE, THE EAST 20 ACRES OF THE NOPLYWEST FRACTIONAL QUARTER OF THE NORTHEAST FRACTIONAL QUARTLE OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIR) PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 12-34-203-039-0000 JOSE F. HERNANDEZ AND AMANDA HERNANDEZ, AS HUSBAND AND WIFE NOT AS JOIT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

2325 ELM STREET, RIVER GROVE IL 60171

Loan Reference Number : |9015255/00504900500796.

First American Order No: 12154746

AGE CASO Fig. Identifier: f/FIRST AMERICAN LENDERS ADV.NTAGE



RETURN To: First American Title Insurance Co. Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 Attn: FACT