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Doc# 1808806132 Fee ≸42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/29/2018 03:38 PM PG: 1 OF 3

THIS DOCUMENT PREPARED BY RECORD AND RETURN TO: PNC Bank Consumer Loan Center 2730 Liberty Avenue Pittsburgh, PA 15222

ASSIGNMENT OF MORTGAGE

THIS ASSICNMENT OF MORTGAGE IS MADE AS OF March 7, 2018 between PNC Bank, National Association, 2730 Liberty Avenue, Pittsburgh, PA 15222 ("Assignor") and Prudential Bank and Trust Company, Two Concourse Parkway, Suite 500, 33326 ("Assignee").

Assignor is the mortgagee under a certain mortgage given and executed by <u>Judith L Sheehan</u> and <u>William B Sheehan Jr</u> to (Prudential Bank and Trust Company) dated <u>November 23, 1993</u> recorded <u>December 2, 1993</u> in <u>Cook County, Illinois</u>, in <u>Instrument 93985469</u> (the "Mortgage"), given to secure the payment of a note of even care thereof in the principal amount of <u>\$52,000</u> dollars with interest, etc. (the "Note"), and secured upon all that certain real property located At 2514 West 113th Street, Chicago, IL 60655, Parcel no:24-24-212-029-0000.

Assignor now desires to transfer all of its rights under the Mortgage to Assignee.

NOW THEREFORE, for good and valuable consideration paid by Assignee to Assignor at the time of the execution hereof, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee his heirs, executors, administrators and assigns all rights of Assignor under the Note and the Montgage, and all moneys, principal and interest due thereon, together with all rights, remedies and incidents thereunto belonging, and all Assignor's right, title, interest, property, claim and demand in and to the same.

TO HAVE, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto the said Assigned his heirs, executors, administrators and assigns, to and for his and their only proper use and benefit tor ever.

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IN WITNESS WHEREOF, Assignor has signed this Assignment as of the day and date first written above.

WITNESS:	PNC Bank, National Association
Mille Hall	By: Idan 7
Michele Hall	Adam Lott, Officer
600	
STATE of PENNSYLVANIA)

On March 7, 2018, before me, the undersigned notary public in and for this state and county, personally appeared Adam Lott who is acknowledged to of the Officer of PNC Bank, National Association, and stated that as such officer being authorized to 10, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.

(Notary Signature) (Seal)

Commonwe ath of Pennsylvania - Notary Seal
Lis. F. Gratton, Notary Public
Ali. ghe ny County
My commission, explies September 23, 2018
Commission, urroer 1061679
Member, Pennsylvania Association of Notaries

Lisa A. Gratton (Notary's Name Printed)

County of Allegheny

My Commission Expires: 9-23-18

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THE FOLLOWING DESCRIPED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 121 IN F.A. HILL'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.