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Doc#. 1808815006 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/29/2018 09:24 AM Pg: 1 of 3

Dec ID 20180301624410

ST/CO Stamp 0-368-786-976 ST Tax \$425.00 CO Tax \$212.50

City Stamp 1-267-029-536 City Tax: \$4,462.50

|   | MAHL TO:   |   |  |
|---|--|---|--|
|   | N Chiappetta                                     |   |  |
|   |  |   |  |
|   | 1536 N BOSWORTH Are # 25 + 6-25                  |   |  |
|   | A  |   |  |
|   | nailoto  |   |  |
| , F   | Proper Title, LLC                                |   |  |
| 5 1   | 80 N. Lasalle Sic. 1920                          | [The Above Space for Recorder's Use Only]     |  |
|   | chicago IL 6060 1                                | V NEEN  |  |
|   | PT18-45005 WARRANT<br>STATUTORY INDIVID          | T DEED  |  |
|   | SIGNITORI INDIVI                                 | DONE (ILLINOIS)                               |  |
| THE GRANTORS, Nikhil Pari and Shilpa Puri (A MARRIED COUPLE) 1536 N |  |   |  |
|   | Bosworth, Unit #2S and G-2S, Cricago, II         | L 60642 of the City of Chicago, County of     |  |
|   | Cook, State of Illinois for and in consideration | n of TEN AND 00/100 DOLLARS (\$10.00),        |  |
| MARY  | and all other good and valuable consideration    | in hand paid, CONVEY and WARRANT to           |  |
|   | Nicholas<br>Nick Chiappetta                      | 0.  |  |
|   | The Chappen                                      | 46  |  |
|   | ı  |   |  |
|   |  | e following described Real Estate situated in |  |
|   | the County of Cook in the State of Illinois, to  | wit: hereby r leasing and waiving all rights  |  |
|   | under and by virtue of the Homestead Exemp       | otion Laws of the State of Illinois.          |  |
|   | SEE ATTACHI                                      | ED LEGAL                                      |  |
|   |  |   |  |
|   | Permanent Real Estate Index Number(s): 17-1010   |   |  |
|   | Address of Real Estate: 1536 N. Bosworth A       | APT ve 1997 28 and G 28 Chicago II            |  |
|   | 60642  | ve., care 25 and 5-25, emeago, 15             |  |
|   | i a th   | CV .  |  |
|   | Dated this 18th d                                | lay of March, 2018                            |  |
|   | x / 1 , //                                       | *   |  |
|   | Mkh  | Auri -  |  |
|   | Nikhil/Puri -                                    | Shilpa Puri                                   |  |
|   | · · · · · · · · · · · · · · · · · · ·            | A   |  |

THIS IS NOT HOMESTEAD PROPERTY

## **UNOFFICIAL COPY**

| State of  | IC   | _  |
|-----------|------|----|
| County of | 000K | SS |

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

### Nikhil Puri and Shilpa Puri

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, seeled, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this \( \frac{1}{8} \) day of \( \frac{3}{3} \), 2018.

OFFICIAL SEAL ANTHONY ANDERSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/01/18

Commission expires \( \frac{1}{2} \) \( \frac{6}{1} \) \( \frac{20}{8} \)

This instrument was prepared by DONALD HYUN KIOLBASSA, 70 W. MADISON ST., SUITE 1400, CHICAGO, IL 60602.

Send Subsequent Tax Bills to:

N. Chiappetta

1536 N Bosworth Are #25 + 6-25

Chicago, 16 Goby2

## **UNOFFICIAL COPY**

#### Exhibit A

UNIT NUMBER 2S AND G-2S IN KAILEY COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 41 AND 42 IN THOMAS HURFORD'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00221641; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Cook County Clerk's Office Parcel ID(s): 17-05-100-063-1004 AND 17-05-100-063-1010