

UNOFFICIAL COPY

Doc#. 1808815036 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/29/2018 10:10 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Larissa George
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

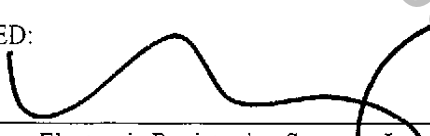
Loan Number: 3506759547

That a certain mortgage in the original principal amount of \$90,000.00, executed by VASILIO VOUKIDES, A MARRIED MAN, AND KARMELA M. VOUKIDES, HIS WIFE to Mortgage Electronic Registration Systems, Inc, as nominee for ROYAL SAVINGS BANK, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated April 18, 2012 and recorded May 3, 2012 in Document No. 1212442125, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 14-05-204-028-1053 Commonly known as: 1134 W Granville Ave Apt 713 Chicago IL, 60660

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:


Mortgage Electronic Registration Systems, Inc, as nominee for
ROYAL SAVINGS BANK, its successors and assigns

By: Lindsey Perry

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On March 23, 2018, before me, Tabatha Bronner, the above signed officer, Lindsey Perry, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. , as nominee for ROYAL SAVINGS BANK, its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc. , as nominee for ROYAL SAVINGS BANK, its successors and assigns.



Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

Tabatha Bronner
Notary Public of Michigan
Macomb County
Expires 3/26/2019
Acting in the County of Wayne

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EXHIBIT A - LEGAL DESCRIPTION

UNIT 713, P-452 AND THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-263, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRANVILLE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0831945102, AND AS AMENDED FROM TIME TO TIME IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

