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Doc# 1808818055 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/29/2018 12:04 PM PG: 1 OF 2

SPECIAL WARRANTY DEED

DOCUMENT PREPARED BY:
LARRY A. WHITNEY
231 NORTH ALDINE AVE
PARK RIDGE, IL 60068

THIS INDENTURE, made on 19th day of February, 2018, by and between **REVERSE MORTGAGE SOLUTIONS, INC.** hereinafter referred to as Grantor, and duly authorized to transact business in the STATE of Illinois, party of the first part, and **ANGELINA NAVARRO**, party of the second part, WITNESSETH, that the party of the first part for and in consideration of the sum of Sixty Thousand Dollars (**\$58,000.00**) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of said corporation, by these presents does REMISE, RELEASE, ALIENATE and CONVEY unto the party of the second part, and it's assigns, FOREVER, all the following described real estate, situated in the county of COOK, and State of Illinois known and described as follows, to wit:

LOT 14 AND THE EAST 1/2 OF LOT 15 IN BLOCK 5 IN THE RESUBDIVISION OF BLOCK 5, 8 AND 9 IN GEORGE C. CAMPBELL'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

APN: 16-09-204-024

Property Address: 4820 W. SUPERIOR STREET, CHICAGO, IL 60644

THIS BEING THE SAME PROPERTY CONVEYED TO REVERSE MORTGAGE SOLUTIONS, INC. FROM THE JUDICIAL SALES CORPORATION DATED JANUARY 12, 2016 AND RECORDED JANUARY 26, 2016 IN INSTRUMENT NO. 1602613054.

SUBJECT TO GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE; ANY SPECIAL ASSESSMENTS NOT YET DUE AND PAYABLE; BUILDING, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS; CONDITIONS AND COVENANTS OF RECORD; ZONING LAWS AND ORDINANCES; EASEMENTS FOR PUBLIC UTILITIES; DRAINAGE DITCHES, FEEDERS AND DRAIN TILE, PIPE OR OTHER CONDUIT AND ALL OTHER MATTERS OF RECORD AFFECTING THE PROPERTY.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the party of the second part and its assigns forever.

REAL ESTATE TRANSFER TAX

29-Mar-2018

1 of 2



CHICAGO: 435.00
CTA: 174.00
TOTAL: 609.00 *

REAL ESTATE TRANSFER TAX

29-Mar-2018



COUNTY: 29.00
ILLINOIS: 58.00
TOTAL: 87.00

16-09-204-024-0000 | 20180301628811 | 0-703-757-856

16-09-204-024-0000 | 20180301628811 | 2-125-405-728

* Total does not include any applicable penalty or interest due.

JA

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And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part and its assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Agent, the day and year first above written.

REVERSE MORTGAGE SOLUTIONS, INC.

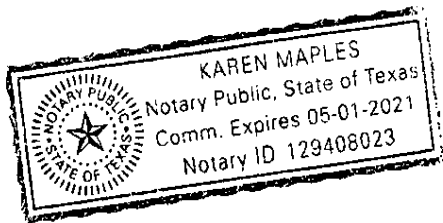

Xochitl Martinez, Assistant Vice President

BY: _____
ITS: _____

STATE OF TX)
COUNTY OF Harris) SS

AVP On this date, before me personally appeared Xochitl Martinez, before me known to be the person who executed the foregoing instrument on behalf of **REVERSE MORTGAGE SOLUTIONS, INC.**, and acknowledged that he/she executed the same as his/her free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of aforesaid, this 19 day of Feb., 2018.



Karen Maples
Notary Public
My term Expires: _____

MAIL TO:
BCT - SOLIDIFI
127 JOHN CLARKE ROAD, FIRST FLOOR
MIDDLETOWN, RI 02842

SEND SUBSEQUENT TAX BILLS TO:
ANGELINA NAVARRO
3539 W. BELMONT AVE
CHICAGO, IL 60618