

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1808941040 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/30/2018 09:51 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOHN M MINOR AND WENDY H MINOR** to **JPMORGAN CHASE BANK, N.A.**, dated **04/23/2016** and recorded on **05/02/2016**, in Book N/A, at Page N/A, and/or Document **1612308000** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **20-11-111-019-0000,20-11-111-021-0000**

Property Address: **1030 E 50TH ST CHICAGO, IL 60615**

Witness the due execution hereof by the owner and holder of said mortgage on 03/28/2018.

JPMORGAN CHASE BANK, N.A.



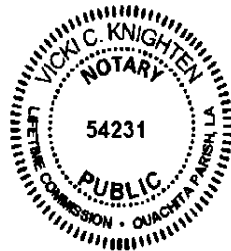
Darlene Foreman
Vice President

State of LA }
Parish of Ouachita }

On **03/28/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1353223792

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 1353223792

EXHIBIT A

Land Situated in the County of Cook in the State of IL

PARCEL 1:

LOT 22 IN JOHN WOODBRIDGE JR.'S SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 8, 9 AND THE NORTH 1/2 OF LOT 6 IN BLOCK 15 IN LYMAN, LARNED AND WOODBRIDGE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11 AND THAT PART OF THE SOUTHEAST 1/4 WHICH LIES WEST OF THE ILLINOIS CENTRAL RAILROAD OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 5 FEET OF THE SOUTH 100 FEET OF LOT 21 IN JOHN WOODBRIDGE JR. 'S SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 8, 9 AND THE NORTH 1/2 OF LOT 6 IN BLOCK 15 IN LYMAN, LARNED AND WOODBRIDGE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11 AND THAT PART OF THE SOUTHEAST 1/4 WHICH LIES WEST OF THE ILLINOIS CENTRAL RAILROAD OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EXCLUSIVE EASEMENT IN PERPETUITY OVER THE WEST 5 FEET OF LOT 21 EXCEPT THE SOUTH 100 FEET THEREOF, IN JOHN WOODBRIDGE JR. 'S SUBDIVISION OF LOTS, 1, 2, 3, 4, 5, 8, 9 AND THE NORTH 1/2 OF LOT 6 IN BLOCK 15 IN LYMAN, LARNED AND WOODBRIDGE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11 AND THAT PART OF THE SOUTHEAST 1/4 WHICH LIES WEST OF THE ILLINOIS CENTRAL RAILROAD OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, FOR THE PURPOSE OF A DRIVEWAY AS CREATED BY GRANT OF EASEMENT RECORDED DECEMBER 8, 1992 AS DOCUMENT 92922603, ALL IN COOK COUNTY, ILLINOIS.