

UNOFFICIAL COPY

Doc#. 1808946021 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/30/2018 08:56 AM Pg: 1 of 3

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0081852683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **VICTOR M CHAN AND JANET C LEE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MIDWEST EQUITY MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 12/05/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1535057035**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-31-306-046-0000

Property is commonly known as: 2055 W 35TH ST, CHICAGO, IL 60609.

Dated this 27th day of March in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST EQUITY MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS



STACEY GIAQUINTO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 402616752 AMERIHOMEMORTGAGE C MIN 100567012151020003 MERS PHONE 1-888-679-6377 MERS Mailing
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T271803-09:41:04 [C-2] ERCNIL1



D0029869008

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Loan Number 0081852683

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of March in the year 2018, by Stacey Giaquinto as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST EQUITY MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN

COMM EXPIRES: 10/13/2020



MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 402616752 AMERIHOMEMORTGAGEC MIN 100567012151020003 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 1271803-09:41:04 [C-2] ERCNIL1



D0029869008

Property of Pinellas County Clerk's Office

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Exhibit A

PART 1:

THAT PART OF LOTS 1, 2, 3, 4 AND 5 TAKEN AS A TRACT, IN GEORGE AND WILLIAM EARLE'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE NORTH 100 FEET OF THE SOUTH 133 FEET OF THE WEST 125 FEET OF THE EAST 158 FEET THEREOF) IN SECTION 31 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT: THENCE SOUTH 1 DEGREE 38 MINUTES 40 SECONDS EAST, ALONG THE WEST LINE OF SAID TRACT, 51.24 TO A POINT ON A LINE THAT IS 2.00 FEET SOUTH OF AND PARALLEL WITH THE SOUTH WALL OF A BRICK BUILDING; THENCE NORTH 88 DEGREES 43 MINUTES 5 SECONDS EAST, ALONG SAID PARALLEL LINE, 44.96 FEET TO A POINT OF BEGINNING ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE NORTH 0 DEGREES 58 MINUTES 54 SECONDS WEST ALONG SAID CENTER LINE AND THE SOUTHERLY AND NORTHERLY EXTENSIONS THEREOF, 51.28 FEET TO THE NORTH LINE OF SAID TRACT; THENCE NORTH 88 DEGREE 40 MINUTES 22 SECONDS EAST, ALONG SAID NORTH LINE, 20.00 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE SOUTH 0 DEGREE 68 MINUTES 54 SECONDS EAST, ALONG SAID CENTER LINE AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF 51.29 FEET TO A POINT ON A LINE THAT IS 2.00 FEET SOUTH OF AND PARALLEL WITH THE SOUTH WALL OF A BRICK BUILDING; THENCE SOUTH 88 DEGREES 43 MINUTES 5 SECONDS WEST ALONG SAID PARALLEL LINE 20.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS AND CONTAINING 1026 SQUARE FEET, MORE OR LESS, THEREIN.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1-35 FOR PEDESTRIAN AND VEHICULAR ACCESS, INGRESS, EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITION, RESTRICTIONS AND EASEMENTS RECORDED FEBRUARY 26, 2007 AS DOCUMENT NUMBER 0705718049.