

# UNOFFICIAL COPY

Doc#. 1808955017 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/30/2018 10:59 AM Pg: 1 of 2

## RECORD AND RETURN TO:

OLD REPUBLIC  
P.O. BOX 250  
ORANGE, CA 92856

This Instrument was Prepared By:  
Larry J. Spears, Esq.  
8940 Main Street  
Clarence, NY 14031  
716-634-3405

## CORRECTIVE ASSIGNMENT OF MORTGAGE

Corrective assignment is being recorded to correct assignee on assignment recorded on 10/07/2015,  
Instrument No. 1528039068.

FOR VALUABLE RECEIVED, PennyMac Corp., whose address is 3043 TOWNSGATE ROAD, SUITE #300, WESTLAKE VILLAGE, CA 91361, hereby assign and transfer to Citibank, N.A., not in its individual capacity but solely as Owner Trustee for PMT NPL Financing 2015-1, whose address is 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, all its right, title and interest in and to said Mortgage in the amount of \$224,000.00, recorded in the state of Illinois, County of Cook Official Records, dated 12/13/2005, and recorded on 12/23/2005, as Doc #: 0535732038.

Executed by **Maria Guzman and Gelacio Ferrer, wife & husband** to Mortgage Electronic Registration Systems, Inc., as nominee for Credit Suisse First Boston Financial Corporation, its successors and assigns.

## LEGAL DESCRIPTION:

LOT 25 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 26 IN BLOCK 2 IN EDGARTON ADAMS SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5548 South Tripp Avenue, Chicago, IL 60629  
Tax ID No.: 19-15-202-068-0000

## Accommodation

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Effective Date:

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 06 day of 03, 2018.

PennyMac Corp. By: PennyMac Loan Services, LLC, its attorney-in-fact

BY: Angie Morales  
NAME: Angie Morales, Authorized Representative  
TITLE:

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

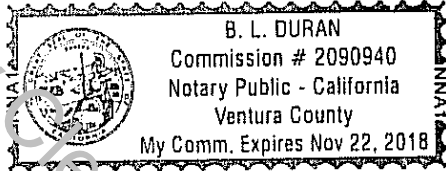
STATE OF CALIFORNIA  
COUNTY OF VENTURA

On MAR 06 2018 before me, B.L. Duran,  
Notary Public, personally appeared Angie Morales, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Notary Public



Print Name: B.L. Duran  
My commission expires: 11-22-2018

Proprietary of Ventura County Clerk's Office