

# UNOFFICIAL COPY

Doc# 1808955018 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/30/2018 10:59 AM Pg: 1 of 2

Recording Requested By:

Prepared By:  
LAURA ZUNIGA  
P.O. BOX 250  
ORANGE, CA 92856  
(714) 385-3500

And When Recorded Mail To:  
OLD REPUBLIC  
P.O. BOX 250  
ORANGE, CA 92856  
(714) 385-3500

Space above for Recorder's use

Customer#: 1/1 Service#: 50005AS4



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, PMT NPL FINANCING 2015-1 BY CITIBANK N.A. AS TRUSTEE, 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368-0000, hereby assign and transfer to PENNYMAC CORP., 3043 TOWNSGATE ROAD SUITE 300, WESTLAKE VILLAGE, CA 91361-0000, all its right, title and interest in and to said Mortgage in the amount of \$224,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated DECEMBER 13, 2005 and recorded on DECEMBER 23, 2005, as Instrument No. 0535732038, in Book No. ---, at Page No. ---.

Executed by: MARIA GUZMAN AND GELACIO FERRER, WIFE & HUSBAND (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CREDIT SUISSE FIRST BOSTON FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS. Legal Description: LOT 25 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 26 IN BLOCK 2 IN EDGARTON ADAMS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 5548 SOUTH TRIPP AVENUE, CHICAGO, IL 60629-0000. PIN# 19-15-202-058-0000.

Date: MAR 06 2018

CITIBANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE FOR PMT NPL FINANCING 2015-1 BY: PENNYMAC LOAN SERVICES, LLC, ITS ATTORNEY-IN-FACT

By:

(Name, Title):

Angie Morales, Authorized Representative

Accommodation

# UNOFFICIAL COPY

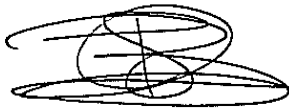
Srv#: 50005AS4

Page 2

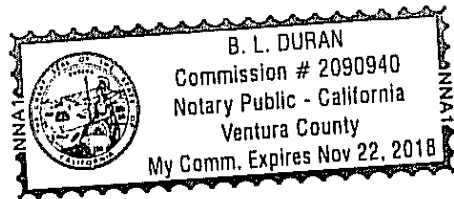
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of VENTURA } ss.

On MAR 06 2018 before me, B.L. Duran, a Notary Public, personally appeared Angie Morales, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.



(Notary Name): B.L. Duran



Property of Cook County Clerk's Office