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CITIZENS ONE HOME LOANS

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LINDA JENNINGS
CITIZENS ONE HOME LOANS
PO BOX 6260
VAM 405
Glen Allen, VA 23058-9962

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/30/2018 11:02 AM PG: 1 OF 3

Property of Cook County Clerk's Office



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:XXXXXX7114 "ARMSTRONG"

MIN #: 1000103 0026657114 0 SIS #: 1-888-679-6377

Date of Assignment: March 15th, 2018
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR RBS CITIZENS, N.A.,
ITS SUCCESSORS AND ASSIGNS at P O BOX 2026, FLINT, MI 48501-2026
Assignee: CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. at 10561 TELEGRAPH ROAD, GLEN ALLEN, VA
23059

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI
48501-2026

Executed By: SHANNELLE ARMSTRONG FOWLER AND SEAN C. FOWLER WIFE AND HUSBAND To:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBS CITIZENS, N.A., ITS
SUCCESSORS AND ASSIGNS

Date of Mortgage: 05/14/2013 Recorded: 08/11/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:
1316241097 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20-02-107-010-0000

Property Address: 4067 S ELLIS AVE, CHICAGO, IL 60653-2407

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of
which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said
Mortgage having an original principal sum of \$391,773.00 with interest, secured thereby, and the full benefit of all the
powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to
the terms contained in said Mortgage.

*LP*LPCOMC*03/15/2018 12:04:28 PM* COMC01COMCA00000000000000641680* ILCOOK* XXXXXX7114 ILSTATE_MORT_ASSIGN_ASSN **LPCOMC*

S Y
P 3
S N
M N
SC Y
E Y
INT Y/W

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS
On March 15th, 2018

By: [Signature]
LINDA B. JENNINGS, Assistant Secretary

STATE OF Virginia
COUNTY OF Henrico

On March 15th, 2018, before me, Karen D. Garton, a Notary Public in and for Henrico County in the State of Virginia, personally appeared LINDA B. JENNINGS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Karen D. Garton
Notary Expires 2/29/20

KAREN D. GARTON
NOTARY PUBLIC
REG. #7519043
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES FEB. 29, 2020

(This area for notarial seal)

Prepared By: Lateria Dickson Phillips, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

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STREET ADDRESS: 4067 S. ELLIS AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-02-107-010-0000

LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF TRACT OF LAND OF THE WESTERLY 80 FEET OF LOTS 2 AND 3 IN RESUBDIVISION OF LOTS 9, 10, AND 11 IN OAKLAND CRESCENT, A RESUBDIVISION OF LOTS 16 TO 19 IN BLOCK 13 IN CLEAVERVILLE, AND LOTS 12, 13, 14, AND 15 IN OAKLAND CRESCENT, A RESUBDIVISION OF LOTS 16, 17, 18, AND 19 OF BLOCK 13 OF CLEAVERVILLE (EXCEPT THE NORTH 20.25 FEET OF SAID LOT 19 OF BLOCK 13), BEING THE NORTH PART OF FRACTIONAL SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, AND THE SOUTH PART OF FRACTIONAL SECTION 35, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND VACATED SOUTH OAKLAND CRESCENT STREET BY ORDINANCE PASSED ON FEBRUARY 7, 2007 AND RECORDED AS DOCUMENT NUMBER 0717115085 ON JUNE 20, 2007, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT OF LAND; THENCE NORTHERLY ALONG THE EASTERLY RIGHT OF WAY LINE OF SOUTH ELLIS AVENUE ON ASSUMED BEARING OF NORTH 24 DEGREES 20 MINUTES 16 SECONDS WEST, A DISTANCE OF 50.14 FEET TO THE POINT OF BEGINNING; THENCE EASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 60.50 FEET; THENCE SOUTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 21.50 FEET; THENCE WESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 60.50 FEET; THENCE NORTHERLY 21.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED APRIL 22, 2013 AS DOCUMENT 13111245049 OVER THAT PART OF TRACT OF LAND OF THE WESTERLY 80 FEET OF LOTS 2 AND 3 IN RESUBDIVISION OF LOTS 9, 10, AND 11 IN OAKLAND CRESCENT, A RESUBDIVISION OF LOTS 16 TO 19 IN BLOCK 13 IN CLEAVERVILLE, AND LOTS 12, 13, 14, AND 15 IN OAKLAND CRESCENT, A RESUBDIVISION OF LOTS 16, 17, 18, AND 19 OF BLOCK 13 OF CLEAVERVILLE (EXCEPT THE NORTH 20.25 FEET OF SAID LOT 19 OF BLOCK 13), BEING THE NORTH PART OF FRACTIONAL SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, AND THE SOUTH PART OF FRACTIONAL SECTION 35, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND VACATED SOUTH OAKLAND CRESCENT STREET BY ORDINANCE PASSED ON FEBRUARY 7, 2007 AND RECORDED AS DOCUMENT NUMBER 0717115085 ON JUNE 20, 2007, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT OF LAND, THENCE NORTHERLY ALONG THE EASTERLY RIGHT OF WAY LINE OF SOUTH ELLIS AVENUE ON ASSUMED BEARING OF NORTH 24 DEGREES 20 MINUTES 16 SECONDS WEST, A DISTANCE OF 96.59 FEET TO THE POINT OF BEGINNING; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF THE NORTHERLY 20.05 FEET OF LOT 19, A DISTANCE OF 45.20 FEET; THENCE NORTHERLY ON A LINE EASTERLY AND PARALLEL WITH THE EASTERLY RIGHT OF WAY LINE OF SOUTH ELLIS AVENUE, A DISTANCE OF 20.25 FEET; THENCE EASTERLY ON A NORTHERLY LINE OF SAID TRACT OF LAND, A DISTANCE OF 34.80 FEET; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID TRACT OF LAND, A DISTANCE OF 130.76 FEET; THENCE WESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 19.50 FEET; THENCE NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 107.50 FEET; THENCE WESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 60.50 FEET, THENCE NORTHERLY ALONG THE EASTERLY RIGHT OF WAY LINE OF SOUTH ELLIS AVENUE, A DISTANCE OF 2.96 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.