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Doc# 1808906122 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/30/2018 12:24 PM Pg: 1 of 3

SPECIAL POWER OF ATTORNEY FOR CLOSING ON REAL ESTATE

KNOW ALL MEN BY THESE PRESENT, THAT I, Michelle Matthews, (Principal) currently living in the municipality of Blue Island, State of Illinois, desiring to execute a SPECIAL POWER OF ATTORNEY, hereby appoint, Robynne Holloway, as my Attorney-in-Fact to act as follows, GRANTING unto said full power to Execute any and all documents necessary to close on the sale, purchase or refinance of the property described below, commonly known as: 2643 Grunewald St, Blue Island, IL 60406, with full power and authority for me and in my name to execute any and all documents necessary to effect the sale, or purchase, conveyance, financing, refinancing and settlement on said property to any person or persons of his choosing, including but not limited to, sales contracts and addendum thereto, negotiable instruments, mortgages, deeds or other instruments of conveyance, disclosure statements, closing or settlement statements, etc.

FURTHER GRANTING full power and authority to collect and receive any funds or proceeds of said sale in any manner which, in his sole discretion, he sees fit.

The legal description of the land commonly known as 2643 Grunewald St, Blue Island, IL 60406, is as follows, to-wit:

See Exhibit "A" attached hereto and made a part hereof

All acts done by means of this power shall be done in my name, and all instruments and documents executed by my Attorney hereunder shall contain my name, followed by that of my attorney and the description "Attorney-in-Fact", excepting however any situation where local practice differs from the procedure set forth herein, in that event local practice may be followed.

This SPECIAL POWER OF ATTORNEY shall be valid and may be relied upon by any third parties until such time as any revocation is recorded in the recorder's office of the county where the land is located.

x Michelle Matthews

Principal

Address of Principal: _____

Phone number where Principal can be contacted: 708 414 0265

E-mail address of Principal: mschel@comcast.net

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(THIS POWER OF ATTORNEY WILL NOT BE EFFECTIVE UNLESS IT IS NOTARIZED AND
SIGNED BY AT LEAST ONE ADDITIONAL WITNESS, USING THE FORM BELOW.)

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The undersigned witness certifies that Michelle Matthews, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory. The undersigned witness also certifies that the witness is not: (a) the attending physician or mental health service provider or a relative of the physician or provider; (b) an owner, operator, or relative of an owner or operator of a health care facility in which the principal is a patient or resident; (c) a parent, sibling, descendant, or any spouse of such parent, sibling, or descendant of either the principal or any agent or successor agent under the foregoing power of attorney, whether such relationship is by blood, marriage, or adoption; or (d) an agent or successor agent under the foregoing power of attorney.

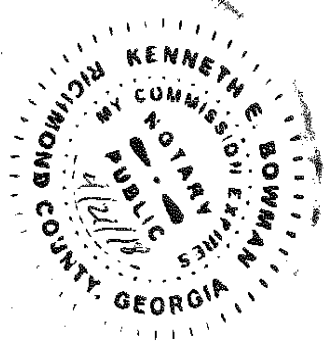
Dated: JANUARY 24, 2018

Jessica Bowman
Witness

The undersigned, a notary public in and for the above county and state, certifies that Michelle Matthews, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the witness, JESSICA BOWMAN, in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth.

Dated: JANUARY 24, 2018

[Signature]
Notary Public
My commission expires 4/21/2018



PROPERTY OF COOK COUNTY Clerk's Office

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EXHIBIT A

Order No.: OC18001047

For APN/Parcel ID(s): 24-25-405-039

For Tax Map ID(s): 24-25-405-039-0000

LOT FOUR (4) IN BLOCK FIVE (5) IN WEST HIGHLANDS, A SUBDIVISION OF THE SOUTH THREE QUARTERS (3/4) OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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