UNOFFICIAL CO

Doc#. 1808906210 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/30/2018 01:12 PM Pg: 1 of 2

When Recorded Mail To: USAA Federal Savings Bank C/O Nationwide Title Clearing, Inc 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1802122521

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by PATRICK G. O'CONNELL AND NANDA C. O'CONNELL to MORT JAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 02/12/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1305147024.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 38 IN BLOCK 4 IN WALTER 5. BALTIS MAYFAIR PARK UNIT ONE, A SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-29-116-038-0000

Property is commonly known as: 11019 NELSON ST, VESTCHESTER, IL 60154.

Dated this 28th day of March in the year 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

VICE PRESIDENT

JUNE C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 402613757 USAA MIN 100105600035263648 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T271803-07:39:07 [C-1] ERCNIL1

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Loan Number 1802122521

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 28th day of March in the year 2018, by Tiffany Floyd as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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