

# UNOFFICIAL COPY

Doc#: 1808908136 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/30/2018 11:38 AM Pg: 1 of 3

Prepared By and Return To:  
Kathleen Collins  
Collateral Department  
Meridian Asset Services, Inc.  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 30-07-130-042-0000

Space above for Recorder's use

Loan No: 2613692  
Svr Ln No: 1245857  
Custodian ID: 229432281



5367243

## CORRECTIVE ASSIGNMENT OF MORTGAGE

\*\*\*This Assignment is being recorded to correct and replace the Assignment recorded on 06/06/2016 as Instrument# 1615857012 in the records of the Clerk of Cook County, IL to correct the Security Instrument Reference\*\*\*

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, whose address is **451 7TH STREET S.W., WASHINGTON, DC 20410**, (ASSIGNOR), does hereby grant, assign and transfer to **BAYVIEW LOAN SERVICING, LLC**, whose address is **4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL 33146**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 2/18/2009

Original Loan Amount: \$206,221.00

Executed by (Borrower(s)): **RONNIE WILLIAMS & TAQUANDA JACKSON**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0907212167 in the Recording District of **COOK, IL**, Recorded on 3/13/2009. **THIS SECURITY INSTRUMENT WAS RE-RECORDED ON 06/17/2015 INSTRUMENT# 15168708009, IN THE CLERK'S OFFICE OF COOK, IL.**

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **1169 HARDING AVE, CALUMET CITY, ILLINOIS 60409**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 2/12/2018

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By: Emily A. Heller  
Title: Authorized Agent

Harold B. Echols  
Witness Name: Harold B. Echols

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of DC County of District of Columbia: SS

On 2/12/2018, before me, Nikeisha Joyner-Wiggins Notary Public, personally appeared Emilia Heller, Authorized Agent off for **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of District of Columbia that the foregoing paragraph is true and correct. I further certify signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Nikeisha Joyner-Wiggins  
(Notary Name): Nikeisha Joyner-Wiggins  
My commission expires: 6/30/2021

District of Columbia: SS  
Subscribed and Sworn to before me  
this 12th day of February, 2018  
Nikeisha Joyner-Wiggins  
Nikeisha Joyner-Wiggins, Notary Public, DC  
My commission expires June 30, 2021



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## EXHIBIT "A"

LOT 14 (EXCEPT THE WEST 40 FEET THEREOF) AND ALL OF LOT 13 IN BLOCK 9 IN SOUTH LAWN ADDITION TO CALUMET CITY, BEING A RESUBDIVISION OF BEING A SUBDIVISION 5 TO 16 INCLUSIVE AND VACATED STREETS IN INGRAM'S ADDITION TO HEGEWISCH, BEING A SUBDIVISION OF THE EAST 62.26 ACRES OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 16 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY AND THE RIGHT OF WAY OF THE HAMMOND BELT RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.