

# UNOFFICIAL COPY

Doc#: 1808908234 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/30/2018 01:35 PM Pg: 1 of 3

Prepared By and Return To:  
Kathleen Collins  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 17-04-204-047-1111

Space above for Recorder's use

Loan No: 2363973  
Svr Ln No: 5702/1358  
GS ID: 16383146



4961512

## ASSIGNMENT OF MORTGAGE

\*\*\*This Assignment is being recorded to be inserted immediately preceding the Assignment recorded on 02/02/2017 as Instrument# 1703315008 in the records of the Clerk of Cook County, IL \*\*\*  
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, whose address is **13150 WORLDGATE DRIVE, HERNDON, VA 20170**, (ASSIGNOR), does hereby grant, assign and transfer to **JPMORGAN CHASE BANK, N.A.**, whose address is **780 KANSAS LANE, SUITE B, MONROE, LA 71203**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 11/20/2012  
Original Loan Amount: \$66,700.00  
Executed by (Borrower(s)): **MILDRED MANDEL**  
Original Lender: **JPMORGAN CHASE BANK, N.A.**  
Filed of Record: In Book/Liber/Volume N/A, Page N/A,  
Document/Instrument No: 1235546128 in the Recording District of **COOK, IL**, Recorded on 12/20/2012.

Legal Description: **SEE EXHIBIT "A" ATTACHED**  
Property more commonly described as: **1540 N LA SALLE DR APT 1701 CHICAGO, ILLINOIS 60610**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 3-21-18

**FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

  
By: **MARK WATERMAN**  
Title: **VICE PRESIDENT**

  
Witness Name: **BRIANNA DAVLAU**

# UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 3-21-18, before me, **JAMIE OLGIA**, a Notary Public, personally appeared **MARK WATERMAN, VICE PRESIDENT** of **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **MARK WATERMAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): **JAMIE OLGIA**  
My commission expires: **04/12/2020**

**JAMIE OLGIA**  
MY COMMISSION # **FF 981366**  
EXPIRES: **April 12, 2020**  
Bridged Thru Budget Notary Services

**UNOFFICIAL COPY****EXHIBIT "A"**

**UNIT NUMBER 1702 IN IA SALLE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:**

**PARCEL II**

**THE NORTH 1/2 OF THE NORTH 1/2 OF THAT PART OF THE EAST 1/2 OF LOT 111 IN BRONSON'S ADDITION TO CHICAGO, LYING WEST OF LA SALLE STREET IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART DEDICATED FOR ALLEY AND EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO FOR THE WIDENING OF NORTH LA SALLE STREET), IN COOK COUNTY, ILLINOIS.**

**PARCEL II:**

**THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THAT PART OF LOT 111 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN HELLS STREET AND IA SALLE AS ORIGINALLY LAID OUT AND OPENED EXCEPT THAT PART OF SAID PREMISES DEDICATED FOR AN ALLEY AND ALSO EXCEPT THAT PART THEREOF LYING BETWEEN THE WEST LINE OF NORTH IA SALLE STREET AS ORIGINALLY LAID OUT AND OPENED AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LA SALLE STREET AS ORIGINALLY LAID OUT AND OPENED CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED SEPTEMBER 17, 1929 AS DOCUMENT NUMBER 10481422 IN COOK COUNTY, ILLINOIS.**

**PARCEL III:**

**THE SOUTH 1/2 OF THE EAST 1/2 OF THAT PORTION OF LOT 111 LYING BETWEEN HELLS STREET AND LA SALLE STREET AND THE NORTH 12 FEET OF THE EAST 1/2 OF THAT PORTION LYING BETWEEN SAID STREETS OF LOT 112 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THOSE PORTIONS THEREOF TAKEN FOR PUBLIC ALLEY AND EXCEPT THAT PORTION THEREOF TAKEN FOR LA SALLE STREET BY ORDINANCE OF JANUARY, 1859 AND EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LA SALLE STREET) IN SECTION 4, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24,876,660 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING OF ALL THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.**

**PIN# 17-04-204-047-1111**

**2363973 FANNIE 4961512**