UNOFFICIAL COPY

PREPARED BY:

SomerCor 504, Inc. 601 S. LaSalle Street, Suite 510 Chicago, IL 60605

WHEN RECORDED, RETURN TO:

SomerCor 504, Inc. 601 S. LaSalle Street, Suite 510 Chicago, IL 60605 Doc# 1808913056 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREH A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/30/2018 12:27 PM PG: 1 OF 3

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

MEMORAN OF COLLATERAL ASSIGNMENT AND REASSIGNMENT OF LEASE AND RENTS

This Memoranduri of Collateral Assignment and Reassignment of Lease and Rents is made February 33, 2018 by and among Hanco, Inc. ("SBC"), and Hansyd, LLC ("Borrower") and SOMERCOR 504, INC., an Illinois corporation ("Lender").

WITNESSETH:

- 1. SBC has obtained the benefit of exertain loan from Lender to Borrower, and in connection with such loan has agreed to deliver a guaranty secured by a certain Collateral Assignment of Lease covering the property described on Exhibit A attached to and mode a part of this Memorandum.
- 2. Lender has reassigned its interest in the Lease to the United States Small Business Administration ("SBA"), 500 W. Madison, Suite 1150, Chicago, IL 60/361 as security for the guaranty by the SBA of a certain debenture to be issued and sold on behalf of the Lender.
- 3. This Memorandum is executed and recorded solely for the purpose of giving notice of the existence of the Collateral Assignment of Lease and Rents and the reassignment to the SBA and shall not supersede or in any way modify the terms of the Collateral Assignment of Lease and Rents or the instrument of reassignment.

IN WITNESS WHEREOF, the parties hereto have caused this Memorandum of Collateral Assignment and Reassignment of Lease and Rents to be executed as of the date virst above written.

LENDER:

SOMERCOR 504, INC.

Executive Vice President

SBC:

Hanco, Inc.

Chad P. Wal

President

BORROWER: Hansyd, LLC

Chad P. Walk

Manager

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| STATE OF ILLINOIS) | |
|---|--|
| COUNTY OF COOK) | |
| known to me to be the Executive vice President of | of Felman, 2018, the above named Milan Maslic SomerCor 504, Inc. and known to me to be the officer of ment and acknowledged the same as the deed of said |
| | Notary Public Dela M. Morade |
| | My Commission Expires Official Seal Debra M Morack Notary Public State of Illinois My Commission Expires 11/28/202 |
| STATE OF ILLINOIS) | £ |
| COUNTY OF COOK) SS | • |
| Personally came before me this 23 day Walk known to me to be the President of Hanco. In who executed the foregoing instrument and acknown | of <u>February</u> , 2018, the above named Chad P. nc. and known to me to be the officer of said Corporation eledged the same as the deed of said Corporation. |
| | Notary Public: Delian Morack |
| | My Commissi Proping Seal Official Seal Debra M Morack |
| STATE OF ILLINOIS) | Notary Public State of Illinois My Commission E. Jires 11/28/2021 |
| COUNTY OF <u>LOOK</u>) SS | |
| and Chad P. Walk, known to me to be the sar | id County, in the State aforesaid, does nearly certify that me person whose name is subscribed to the foregoing and acknowledged that he signed and delivered the said and purposes therein set forth. |
| | Notary Public: <u>Aellam. M</u> brack |
| | My Commission Expires: |
| | Official Seal Debra M Morack Notary Public State of Illinois |

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EXHIBIT "A" LEGAL DESCIRPTION

LOTS 16 THROUGH 20 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 8 HEREINAFTER DESCRIBED) IN BLOCK 4 IN RESUBDIVISION OF BLOCKS 3 AND 4 OF KAY'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 20-08-108-043-0000

SS: 4837 - COOK COUNTY CLERK'S OFFICE COMMONLY KNOWN AS: 4837 S. ASHLAND AVENUE, CHICAGO, IL 60609-4234