

UNOFFICIAL COPY

16-024

WMO SCHEDULE R

Watershed Management Permit No.



1808913073

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

Doc# 1808913073 Fee \$68.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/30/2018 02:43 PM PG: 1 OF 4

Name of Project: Northwestern University Mudd Hall Renovation/Expansion

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder No. _____ held by _____ as Trustee), (an Officer Project Manager (Official capacity) of Northwestern University Corporation, (a General Partner partnership), (Name of Corporation) (Name of Partnership)

(a Managing Member of _____ Limited Liability Company ("LLC")), which is the record title holder of the property (Name of Partnership)

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District" governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: 16-024 (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- | | Applicability | |
|---|---|--|
| A) Volume Control Facilities | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| B) Detention Facilities (Existing and Proposed) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| C) Offsite or Trade-off Detention Facilities | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| D) Stormwater Management System(s) Component(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| E) Native Planting Conservation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| F) Compensatory Storage Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| G) Wetland/Buffer Mitigation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| H) Riparian Environment Mitigation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| I) Qualified Sewer Construction | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| J) Other _____ | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
- (Include attachments as necessary)

APPROVED

RECORDING FEE 68.00

DATE 3-30-18 COPIES 6x

OK BY RC

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

UNOFFICIAL COPY

WMO Schedule R (Continued) Watershed Management Permit No.

16-024

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this 25 day of APR 2016

Impress
Corporate
Seal Here

CHOOSE A, B, C, or D

- A** (for individual owner) Quentin Bruhn Quentin Bruhn, Project Manager Owner
- B** (for Partnership) _____ General Partner
- C** (for Limited Liability Company) _____ Managing Member
- D** (for Corporation) _____ President
_____ Corporate Secretary
- E** (for property in a land trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as above

State of _____
County of _____ ss.

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Quentin Bruhn personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, Managing Member of _____, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, President of _____, and _____, Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

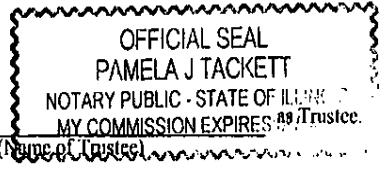
Given under my hand and official seal, this 25th day of April, 2016

Commission expires 9/4, 2018 Pamela J Tackett (Notary Public)

E LAND TRUST

COUNTERSIGNATURE

_____ held by _____
(Trust Officer) (Trust No.) (Name of Trustee)



UNOFFICIAL COPY

WMO SCHEDULE R

WATERSHED MANAGEMENT PERMIT NO.: 16-024

LEGAL DESCRIPTION

THAT PART OF THE LAND PROPERTY AND SPACE LYING SOUTHERLY OF THE SOUTH LINE OF LINCOLN STREET AND ITS EASTERLY EXTENSION, LYING EASTERLY OF THE EASTERLY LINE OF THE 100 FOOT WIDE SHERIDAN ROAD AND LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE AND ITS SOUTHEASTERLY EXTENSION OF THE 100 FOOT WIDE SHERIDAN ROAD, SAID LAND, PROPERTY AND SPACE CONTAINS VARIOUS SUBDIVIDED AND UNSUBDIVIDED PROPERTIES, VARIOUS VACATED STREETS AND VACATED AULEYS AND PART OF THE 66 FOOT WIDE GARRET PLACE, PART OF THE LAND FILL TO LAKE MICHIGAN AND PART OF THE EXISTING LAKE BED WITHIN LAKE MICHIGAN, ALL TAKEN AS A TRACT, WITH PARTS THEREOF LYING IN SECTIONS 7 AND 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE AFORESAID SOUTH LINE LINCOLN STREET WITH THE AFORESAID EAST LINE OF SHERIDAN ROAD: THENCE SOUTH 89°31'23" EAST ALONG SAID SOUTH LINE AND THE EASTERLY EXTENSION THEREOF 1178.69 FEET TO THE EDGE OF WATER OF LAKE MICHIGAN: THENCE SOUTH 33°16'08" EAST ALONG A MEANDER LINE LYING WESTERLY OF THE WESTERLY EDGE OF WATER OF LAKE MICHIGAN, 390.85 FEET TO A LINE 325 FEET SOUTH OF AND PARALLEL WITH THE AFORESAID SOUTH LINE LINCOLN STREET EXTENDED EAST, THENCE SOUTH 89°31'23" EAST ALONG SAID PARALLEL LINE 1102.03 FEET TO A LINE 2500 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SHERIDAN ROAD AFORESAID, THENCE SOUTH 00°04'36" WEST ALONG SAID PARALLEL LINE 1910.99 FEET TO A BEND THEREIN: THENCE SOUTH 00°29'16" WEST ALONG SAID PARALLEL LINE 1889.06 FEET TO A LINE 3700 FEET SOUTH OF AND PARALLEL WITH THE AFORESAID SOUTH LINE OF LINCOLN AVENUE EXTENDED EAST, THENCE NORTH 89°31'23" WEST ALONG SAID PARALLEL LINE 1033.28 FEET TO THE EDGE OF WATER OF 80.21 FEET, THENCE SOUTH 08°37'54" WEST 145.21 FEET TO THE EDGE OF WATER OF LAKE MICHIGAN BEING ALSO THE POINT OF INTERSECTION WITH THE SOUTHEASTERLY EXTENSION OF THE NORTHEASTERLY LINE OF SHERIDAN ROAD AFORESAID BEING ALSO THE POINT OF TERMINUS OF SAID MEANDER LINE; THENCE NORTH 70°38'39" WEST ALONG SAID NORTHEASTERLY LINE OF SHERIDAN ROAD AND THE SOUTHEASTERLY LINE OF SHERIDAN ROAD AFORESAID BEING ALSO THE POINT OF TERMINUS OF SAID MEANDER LINE THENCE NORTH 70°38'39" WEST ALONG SAID NORTHEASTERLY LINE OF SHERIDAN ROAD AND SOUTHEASTERLY EXTENSION THEREOF 1379.14 FEET, THENCE CONTINUING NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SHERIDAN ROAD 173.62 FEET BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 139.87 FEET CONCAVE NORTHEASTERLY AND WHOSE CHORD BEARS NORTH 35°04'42" WEST, A DISTANCE OF 162.69 FEET TO THE EAST LINE OF SHERIDAN ROAD, AFORESAID, THENCE NORTH 00°29'16" EAST ALONG THE EAST LINE OF SHERIDAN ROAD 1555.35 FEET TO A BEND THEREIN, THENCE NORTH 00°04'36" EAST ALONG THE EAST LINE OF SHERIDAN ROAD 189.04 FEET, THENCE SOUTH 89°35'30" EAST 262.00 FEET, THENCE EASTERLY, NORTHERLY, WESTERLY AND SOUTHERLY 242.63 FEET ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 44.00 FEET CONCAVE WESTERLY AND WHOSE CHORD BEARS NORTH 00°04'36" EAST, A DISTANCE OF 33.00 FEET, THENCE NORTH 89°35'30" WEST 262.00 FEET THE THE EAST LINE OF SHERIDAN ROAD, AFORESAID, THENCE NORTH 00°04'36" EAST ALONG THE EAST LINE OF SHERIDAN ROAD 1922.44 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

AREA OF PROPERTY: 9,677,079 SQUARE FEET OR 222.155 ACRES, MORE OR LESS.
INCLUDING THAT PART FALLING WITHIN LAKE MICHIGAN.

PIN: 11-07-400-001-0000

UNOFFICIAL COPY
OVERSIZE
EXHIBIT

Property of Cook County Clerk's Office

**FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING**

3 pg
1 exhibit

\$ 68.00