


# UNOFFICIAL COPY

RECORDING REQUESTED & PREPARED BY:  
Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199

WHEN RECORDED MAIL TO:  
DAOUD KHATIB  
ASMA'A KHATIB  
4 FOX LANE  
PALOS PARK, IL 60464



\*1809245033\*

Doc# 1809245033 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS

DATE: 04/02/2018 01:51 PM PG: 1 OF 2

## SATISFACTION OF MORTGAGE

Loan#: 1824050796  
MIN: 100017918240507964 MERS Phone: (888) 679-6377  
Cook, IL  
Property: 4 FOX LANE , PALOS PARK, IL 60464  
Parcel#: 23-29-302-032-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 3/6/2018, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$417,000.00 secured by the mortgage dated 7/18/2014 and executed by DAOUD KHATIB AND ASMA'A KHATIB, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Associates, L.P., its successors and/or assigns, beneficiary, recorded on 8/5/2014 as Instrument No. 1421747044, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran* March 7, 2018  
Brittney Duran, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

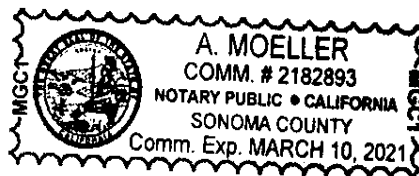
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 3/7/2018 before me A. Moeller, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *A. Moeller*  
A. Moeller, Notary Public California  
My Commission expires: 3/10/2021



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

S Y  
P 2  
S N  
M Y  
SC Y  
E N  
INT AV  
D 3-22-18

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Loan # : 1824050796

## Exhibit A

### LEGAL DESCRIPTION

The following described property:

Lot 2 in Pheasant Woods being a Subdivision of part of the East 1/2 of the Southwest 1/4 of Section 29, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel No: 23-29-302-032-0000

COOK COUNTY  
RECORDER OF DEEDS

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Property of Cook County Clerk's Office