## **UNOFFICIAL COPY**

PREPARED BY:

ASSOCIATED BANK 1305 MAIN ST STEVENS POINT WI 54481

Doc#. 1809246006 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/02/2018 08:39 AM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS **1305 MAIN ST** STEVENS POINT WI 54481

**SUBMITTED BY:** NANCY DODSON/dfr

Reference Number: 3200021720

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ASSOCIATED BANK, N.A. mortgagee of a certain mortgage,

whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALEJANDR & ALVARADO, UNMARRIED PERSON

Original Mortgagee(S): WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.

Dated: 10/16/2015 Recorded: 01/12/2016 as Instrument No: 1601234006

Legal Description: **SEE ATTACHED** 

PIN #: 19-09-122-045-0000

County: Cook County, State of IL

Property Address: 4942 S. LATROBE AVE., STICKNEY. II. 60638

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/29/2018. Junity Clark's

ASSOCIATED BANK, N.A.

Many Quan

**By: NANCY DODSON** 

Title: CASHIERING AND INVESTOR REPORTING

**MANAGER** 

State of WISCONSIN ) County of PORTAGE

This instrument was acknowledged before me on 03/29/2018 by NANCY DODSON, CASI IET ING AND INVESTOR REPORTING MANAGER of ASSOCIATED BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: GRETA K.

MLODIK

My Commission Expires:

04/26/2019

1809246006 Page: 2 of 2

## **UNOFFICIAL COPY**

LOT, 15 (EXCEPT THE NORTH 4 FEET THEREOF) IN BLOCK 7 IN THE RESUBDIVISION OF BLOCKS 1, 2, 4, 5, 6, 7 AND LOTS 1, 2, 3, 5, 6, 7, 8, 9, AND 10 IN BLOCK 3 AND LOTS 1, 2, 4, 5, 6, 7, 8, 9, AND 10 IN CK b
THE NO,
INCIPAL MEN.

ROPERTY ADDRESS.
942 S. Latrobe Ave.
Stickney IL 60658

PIN 1: 19-09-122-045 9000 BLOCK 8 IN ARDA, A SUBDIVISION OF LOTS 2, 3, 4 AND 5 IN SNYDACKER'S PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD