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STATE OF ILLINOIS

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COUNTY OF COOK

Prepared by a mail to: William P. Petsche 454 W. Virginia St

Doc#. 1809247309 Fee: \$42.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/02/2018 11:00 AM Pg: 1 of 2

Recorder's Use Only

Orystal FINAL WAIVER, SATISFACTION AND RELEASE OF LIEN Lake 11.00014

WHEREAS, MITCHELL ACOUSTICAL CONSTRUCTION, INC. was subcontracted by LAKE SUPERIOR CONTRACTING, Contractor, THE LASALLE GROUP, Owner, and WHEELING ASSISTED LIVING, LLC, Owner, to fur isn labor, materials, equipment, and services, including, but not limited to, framing, drywall, insulation, ceiling painting, and doors for the business located at 156 W. Dundee Rd., Wheeling, Illinois, 60090, and which is legally described as:

PARCEL 1:

THAT PART OF LOT 2 IN CHRYSLER REALTY CORPORATION'S RESUBDIVISION OF LOT 4 IN WHEELING HEIGHTS, BEING A SUBDIVISION OF THE EAST 50.01 ACRES OF THE SKINNER FARM, IN THE SOUTHWEST QUARTER OF SECTION 2 TOWNSHIP 42 NORTH, RANGE II EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 2, 1972 AS DOCUMEN' NUMBER 22070178, AND THAT PART OF LOT 79 IN HOLLAND'S RESUBDIVISION, RECORDED SEPTEMBER 16, 1955 AS DOCUMENT T1621040, IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 00 DEGREES 29 MINUTES 33 SECONDS EAST ALONG THE WEST LINE OF SAID LOT2 AD ISTANCE OF 224.44 FEET; THENCE NORTH 61 DEGREES 53 MINUTES 23 SECONDS EAST 214.07 FE ET; THENCE NORTH 88 DEGREES 16 MINUTES 35 SECONDS EAST 259.05 FEET TO A POINT OF THE EAST LINE OF SAID LOT 79; THENCE SOUTH 48 DEGREES 15 MINUTES 12 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 79; THENCE SOUTH 48 DEGREES 15 MINUTES 12 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 79 A DISTANCE OF 268.18 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY 68.41 FEET ALONG THE ARC OF A TANGENT CIRCLE TO THE RIGHT (ALSO BEING THE EAST LINE OF SAID LOT 79) HAVING A RADIUS OF 254.94 FEET AND WHOSE CHORD BEARS SOUTH 40 DEGREES 33 MINUTES 59 SECONDS EAST 68.20 FEET TO A POINT ON THE WEST LINE OF THE PARCEL DEEDED TO THE STATE OF ILLINOIS DECEMBER 06, 2010 AS DOCUMENT NUMBER 1034046041; THENCE SOUTH 01 DEGREES 43 MINUTES 31 SECONDS EAST ALONG THE WEST LINE OF LAST DESCRIBED PARCEL 61.77 FEET TO A POINT ON THE NORTH OF LAST DESCRIBED PARCEL; THENCE SOUTH 88 DEGREES 16 MINUTES 36 SECONDS ALONG THE NORTH LINE OF SAID PARCEL; THENCE SOUTH 88 DEGREES 16 MINUTES 36 SECONDS WEST ALONG THE NORTH LINE OF SAID PARCEL 45.00 FEET TO A POINT ON THE WEST LINE OF SAID PARCEL; THENCE SOUTH 01 DEGREES 43 MINUTES 33 SECONDS EAST ALONG THE WEST LINE OF SAID PARCEL 20.00 FEET TO THE NORTH LINE OF DUNDEE ROAD; THENCE SOUTH 88 DEGREES 16 MINUTES 36 SECONDS WEST 651.86 FEET, TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

1809247309 Page: 2 of 2

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PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY ACCESS EASEMENT AND CONSTRUCTION AND MAINTENANCE AGREEMENT FOR THE COMMUNITY GARDEN FROM SHIR HADASH RECONSTRUCTIONIST SYNAGOGE-CONGREGATION SHIR HADASH TO WHEELING MEMORY CARE, LLC DATED DECEMBER 11, 2014 AND RECORDED JANUARY 9, 2015 AS DOCUMENT NO. 1500922025 FOR USE AND ENJOYMENT OF THE COMMUNITY GARDEN, TOGETHER WITH INGRESS AND EGRESS OVER THE LAND CONTAINED IN EXHIBIT F OF SAID AGREEMENT.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY CROSS ACCESS AND ENTRY DRIVEWAY EASEMENT AND MAINTENANCE AND SHARED PARKING AGREEMENT DATED DECEMBER 11, 2014 AND RECORDED JANUARY 9, 2015 AS DOCUMENT NO. 1500922024.

P.I.N. Nos.: 03-02-316-034, 03-0.-316-033 and 03-02-316-020 (herein the "Property"), and recorded a Subcontractor's Claim for Lien which was recorded on October 24, 2017 as Document No. 1729729126, in Cook County, Illinois (the "Mitchell Acoustical Lien").

WHEREAS, the undersigned, for another consideration of Eight Hundred Forty Thousand Dollars and 00/100 (\$840,000.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby waive and release any and all claims, liens, claims of right of lien, recorded liens and claims on any bond, including but not limited to, any claim for the other the Statutes of Illinois relating to mechanics liens and the Mitchell Acoustical Lien, against Lake Superior Contracting, The LaSalle Group and Wheeling Assisted Living, LLC, or any of them, and against the Property and on any monies or other considerations due or to become due from Lake Superior Contracting, The LaSalle Group or Wheeling Assisted Living, LLC on account of labor or services, heretofore furnished by the undersigned for the Property.

DATED this 6th day of March, 2018.

Mitchell Acoustical Construction, Inc.

Kevin M. Lochen, President of

Mitchell Acoustical Construction, Inc.

the K. Mind.

STATE OF ILLINOIS

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COUNTY OF MC HENRY

I, Christina K. Mendlik, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Kevin M. Lochen, President of Mitchell Acoustical Construction, Inc., is personally known to me to be the President of Mitchell Acoustical Construction, Inc., appeared before me this day in person and acknowledged that he signed and delivered the said instrument as the President of said Company, pursuant to authority given by the company, as his free and voluntary act and as the free and voluntary act and deed, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of March, 2018.

OFFICIAL SEAL
UHRISTINA K MENDLIK
MOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/13/21

Notary Public