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Doc#. 1809247533 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/02/2018 01:38 PM Pg: 1 of 3

Prepared by: Michael L. Riddle Middleberg Riddle Group 717 N. Harwood, Suite 1600 Dallas, TY. 7, 201

Recording Requested By and Return To: CORELOGIC RECORDING SERVICES 1637 NW 136TH AVENUE, SUITE G-100

SUNRISE, FL 33323

Permanent Index Number: 10-22-329-034-1006

(Space Above This Line For Recording Data)

Data ID: B0119UJ Case Nbr: 0021822150

Property: 8037 NORTH KENTON UNIT S2, SKOKIE, IL 60076

RELEASE OF LIEN

Date: 03/28/2018

Holder of Note and Lien: NEW RESIDENTIAL MORTGAGE, LLC

Holder's Mailing Address: 1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY

10105

Original Note:

Date: 02/12/2003

Original Principal Amount: \$66624.00

Borrower: WALTER

WALTER R WAGNER, A MARRIED PERSON AND CARLENE'S WAGNER,

A MARRIED PERSON

Lender/Payee: PHH MORTGAGE SERVICES

650021222

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Original Note and Lien are described in the following document(s):

Deed of Trust, recorded in Instrument Number 0030362992, 03/17/2003, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

UNIT 2-S IN KENTON GABLES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOEING DESCRIBED REAL ESTATE: LOTS 27 AND 28 IN BLOCK 2 IN LONQUIST AND COMPANYS OAKTON PARKWAY SUBDIVISION OF THE WEST 1.2 OF THE SOUTHEAST 1.4 OF THE SOUTHWEST 1.4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25059015, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN (S) 10-22-329-034-1006.

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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		Data ID: B0119UJ
Executed this	day of March	, _{20_} ιξ
PHH MORTGAGE CORPORA MORTGAGE, LLC By: Michelle Elizardo-Young	TION AS ATTORNEY-IN-FA	ACT FOR NEW RESIDENTIAL
Its: Assistant Vice President		$t \stackrel{i}{\sim} \chi$
	ACKNOWLEDGMENT	
STATE OF NJ COUNTY OF BURLINGTON	§ §	1
The foregoing instrument wan Murch 14 President of PHH MORTGACE CRESIDENTIAL MORTGAGE, 12 My commission expires: 07/12/2020	Notary Pub MICHELL (Printed Na	lic E L EICHMANN