

# UNOFFICIAL COPY

Doc#. 1809249066 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/02/2018 10:03 AM Pg: 1 of 3

When Recorded Mail To:  
Arvest Central Mortgage Company  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0010230891

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MELISSA WIECEK AND STEPHAN WIECEK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 04/15/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1611257161**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-20-219-045-1002

Property is commonly known as: 3739 N KENMORE AVE UNIT 2, CHICAGO, IL 60613.

**Dated this 29th day of March in the year 2018**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**



**Melissa Forant**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 402553573 MIN 100196399009936269 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T291803-09:29:21 [C-2] ERCNIL1



\*D0029909686\*

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Loan Number 0010230891

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of March in the year 2018, by Melissa Forant as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
NICOLE SHIELDS  
COMM EXPIRES: 08/05/2020



NICOLE SHIELDS  
Notary Public – State of Florida  
My Comm. Expires August 5, 2020  
Commission # GG126925

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMCRC 402553573 MIN 100196399009936269 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T291803-09:29:21 [C-2] EFCN1.1



\*D0029909686\*

Property of Pinellas County Clerk's Office

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## Exhibit A

Order No.: 16ST01687VH

For APN/Parcel ID(s): 14-20-219-045-1002

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Parcel 1: Unit 2 in the 3739 North Kenmore Condominium as delineated on a survey of the following described real estate:

Lot 12 in Block 4 in Buckingham's Second Addition to Lakeview being a Subdivision in Northeast 1/4 of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, according to the Plat thereof recorded, as document number 881549 in Cook County, Illinois.

Which survey is attached as Exhibit 'D' to the Declaration of Condominium recorded as document number 99845481, together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right to the use of parking space G-2 and storage space S-2, limited common elements, as delineated on the survey attached to the declaration aforesaid, recorded as document 99845481 and as designated in Exhibit 'B' thereof.