

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1809249036 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/02/2018 09:35 AM Pg: 1 of 1

Loan Number 3003009156
Pipeline ID M-450



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-3284 (180)025-8860 x2, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).


Said Mortgage is dated 03/13/2006, and made by BERNICE BREWER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL FUNDING CORP., ITS SUCCESSORS AND ASSIGNS and recorded 03/28/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0608705140. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 163 IN DEER CREEK ESTATES, UNIT 3A, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED JULY 25, 2001 AS DOCUMENT 001066557, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 32-35-100-040-0000


Property is commonly known as: 910 LAURA LANE, SAUK VILLAGE, IL 60411.

Dated on 03/26/2018 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 
Kimberly Tatum
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 03/26/2018 (MM/DD/YYYY), before me appeared Kimberly Tatum, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Amy Gott #66396
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

Document Prepared By: Kimberly Tatum, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPMC2 401380173 FHLMC SPS RPLI_MSR (R) MIN 100308520060001165 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T191802-09:20:13 [C-1] FRMIL



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