## **UNOFFICIAL COPY**

Doc#. 1809249144 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/02/2018 11:29 AM Pg: 1 of 4

Prepared by: Michael L. Riddle Middleberg Riddle Group 717 N. Harwood, Suite 1600 Dallas, TX 75201

Recording Requested By and Return To: CORELOGIC RECORDING SERVICES 1637 NW 136TH AVENUE, SUITE G-100

SUNRISE, FL 33323

Permanent Index Number: 17-10-400-012-1432

(Space Above This Line For Recording Data)

Data ID: B0118TY Case Nbr: 7078529828

Property: 400 EAST RANDOLPH STREET #2126, CHICAGO, IL 60601

K'LEASE OF LIEN

Date: 03/27/2018

Holder of Note and Lien: PHH Mortgage Corpor ticn

Holder's Mailing Address: 3000 LEADENHALL ROAD MT. LAUREL, NJ 08054

Original Note:

Date: 01/28/2003

Original Principal Amount: \$98000.00

Borrower: VICTORIA J. SAYRE, AN UNMARRIED WOMAN

Lender/Payee: MERRILL LYNCH CREDIT CORPORATION

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Original Note and Lien are described in the following document(s):

Deed of Trust, recorded in Instrument Number 0725044047, 09/07/2007, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Executed this & day of Ma	Data ID: B0118TY
PHH Mortgage Corporation  By:   Michelle Elizardo-Young	MX116
Its: Assistant Vice President	, ,
ACKNOWLE	DGMENT
STATE OF N. \$ COUNTY OF DURLINGTON \$	
President of PHH Mortgage Corporation, on behalf of the commission expires: 07/12/2020	by Michelle Elizardo-Young, Assistant Vice

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#### LEGAL DESCRIPTION

UNIT 2126 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT NUMBER 18461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 17460, RECORDED MAY 7, 1962 AS DOCUMENT NUMBER 18467558, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964 AS 1934/1545, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTFE UNDER TRUST AGREEMENT DATED APRIL 9, 1962 AND KNOWN AS TRUST NUMBER 1/460, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22453315 TOGETHER WITH AN UNDIVIDED PER CENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID PARCEL OF CONDOMINIUM AFORESALD, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN OLINE CONTE THE DECLARATION OF CONDOMINIUM AND SURVEY), ALL IN COOK COUNTY, ILLINOIS. PIN: 17-10-400-012-1432 PROPERTY: 400 E. RANDOLPH STR. UNIT 2126 CHICAGO IL 60601