

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1809215050 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/02/2018 09:56 AM Pg: 1 of 3

**DIANE SERFILIPPI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500356413**  
**ROBERT S MILLER**  
PO Date: 03/28/2018

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ROBERT S MILLER, UNMARRIED AND ANGEL J HIGAREDA, UNMARRIED**

to **NATIONAL CITY BANK** dated **February 11, 2005** calling for the original principal sum of dollars (**\$96,460.00**),  
and recorded in Mortgage Record , page and/or instrument # **0507013048**, of the records in the office of the  
Recorder of **COOK COUNTY, ILLINOIS**, more particularly, described as follows, to wit:

**6338 N WAYNE AVE #2, CHICAGO IL - 60660**

Tax Parcel No. **14-05-104-030-1002**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **29th** day of **March, 2018.**

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK**

By 

\_\_\_\_\_  
**KAREN BORGIA**  
Its **ASSISTANT VICE PRESIDENT**

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7500356413


ROBERT S MILLER

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of March, 2018 ,  
personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of  
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*  
  
**Michael Burkes**  
 NOTARY PUBLIC  
 IN AND FOR  
 THE STATE OF OHIO  
 MY COMMISSION EXPIRES  
**May 30, 2022**

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Notary Public  
**MICHAEL BURKES**  
 My commission expires **5/30/2022**

# UNOFFICIAL COPY

**ROBERT S MILLER**

**7500356413**

PO Date: **03/28/2018**

## EXHIBIT A

SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS: UNIT 6338-2 IN THE 6338-40 NORTH WAYNE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOW DESCRIBED PARCEL OF REAL ESTATE. THE SOUTH HALF OF LOT 4 AND THE NORTH 33-1/3 FEET OF LOT 5 IN BLOCK 4, IN BROCKHAUSEN AND FISCHER'S FIRST ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 1992 AS DOCUMENT 92977122, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.