

UNOFFICIAL COPY

Satisfaction of Mortgage/Lien Release

This instrument was prepared by:

Lynn Hauser
815-235-1740
Midwest Community Bank
510 S. Park Crest Dr.
Freeport, IL 61032



Doc# 1809229049 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/02/2018 12:27 PM PG: 1 OF 2

When Recorded Mail To:

Midwest Community Bank
P.O. Box 689
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 471188

MIN: 100342610008243033

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: JAY BARASCH, AS HUSBAND AND BETTY H. BARASCH, AS WIFE

Mortgagee: BLUELEAF LENDING, LLC

Dated: JULY 03, 2013

Date Recorded: JULY 16, 2013

Document/Instrument #: 1319756008

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 04-08-300-075-1020

Real Property Address: 2 COURT OF HARBORSIDE #209 NORTHBROOK, ILLINOIS 60062

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the MARCH 9, 2018.

Mortgage Electronic Registration System, Inc.

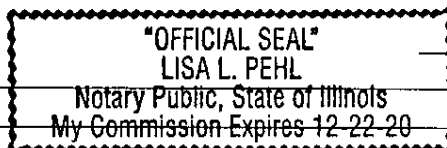
Laurie Thomalla

STATE OF ILLINOIS

COUNTY OF STEPHENSON

On the MARCH 9, 2018, before me appeared LAURIE THOMALLA personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.



Lisa L. Pehl

Notary Public, State of Illinois

MIN: 100342610008243033

MERS Phone: 1-888-679-6377

S Y
P 2
S N
M N
SC Y
E Y
INT A.V.
D 3-20-18

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PROPERTY DESCRIPTION

Property commonly known as:
2 COURT OF HARBORSIDE UNIT 209
NORTHBROOK, IL 60062
Cook County

The land referred to in this Commitment is described as follows:

UNIT 209 IN HARBORSIDE CONDOMINIUM II, AS DELINEATED ON SURVEY OF LOT 199 IN ANCIENT TREE UNIT 1-G, A RESUBDIVISION OF ALL OF OUTLOT 6 IN ANCIENT TREE UNIT NO. 1-B AND PART OF LOT 1003 IN ANCIENT TREE UNIT NO. 1, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL,) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 23, 1973 AND KNOWN AS TRUST NO. 32211, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24311714; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PERMANENT INDEX NUMBER: 04-08-300-075-1020

Cook County Clerk's Office