

# UNOFFICIAL COPY

## Satisfaction of Mortgage/Lien Release

### This instrument was prepared by:

Lynn Hauser  
815-235-1740  
Midwest Community Bank  
510 S. Park Crest Dr.  
Freeport, IL 61032



Doc# 1809229050 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/02/2018 12:30 PM PG: 1 OF 2

### When Recorded Mail To:

Midwest Community Bank  
P.O. Box 689  
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 37392S

MIN: 100342602141222008

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: STEVEN M. BARRETT, AN UNMARRIED MAN

Mortgagee: BLUELEAF LENDING, LLC

Dated: FEBRUARY 26, 2015

Date Recorded: MARCH 17, 2015

Document/Instrument #: 1507619111

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 14-19-424-017-1018

Real Property Address: 3323 N. PAULINA STREET UNIT 3G CHICAGO, ILLINOIS 60657

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the MARCH 7, 2018.

Mortgage Electronic Registration System, Inc.

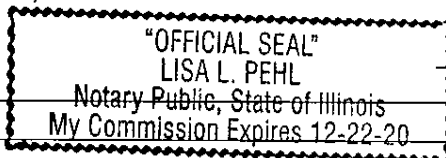
*Laurie Thomalla*

STATE OF ILLINOIS

COUNTY OF STEPHENSON

On the MARCH 7, 2018, before me appeared LAURIE THOMALLA personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.



*Lisa L. Pehl*  
Notary Public, State of Illinois

MIN: 100342602141222008

MERS Phone: 1-888-679-6377

S Y  
P 2  
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M N  
SC Y  
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INT AV  
D 3-20-18

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## Exhibit A - Legal Description

Unit 3G together with its undivided percentage interest in the common elements in Gallery Lofts Condominium as delineated and defined in the declaration recorded as document no. 89188242, as emended from time to time, in Block 6 in Gross' North Addition to Chicago of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

pin # 1419-424-017-1018

Property of Cook County Clerk's Office

COOK COUNTY  
CLERK'S OFFICE

COOK COUNTY