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Doc#. 1809347084 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/03/2018 12:09 PM Pg: 1 of 3

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
TIFFANY A RIOS

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 697)
3 First American Way
Santa Ana, California 92707

MERS MIN#: 100855761343524931 PHONE#: (888) 679-6377

Customer#: 697/1 Service#: 4889785RL1  +

Loan#: 1000920205

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **CHRISTIAN M. BERGMAN A/K/A CHRISTIAN BERGMAN AND ERIN BERGMAN, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER FUNDING LLC, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **NOVEMBER 16, 2012** Recorded on: **NOVEMBER 22, 2012** as Instrument No. **1233355023** in Book No. --- at Page No. ---

Property Address: **2039 AVALON CT, Northbrook, IL 60062-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **04-30-211-029-1083**

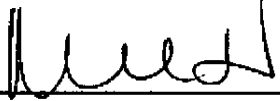
Legal Description: **See Attached Exhibit**

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Loan#: 1000920205 Srv#: 4889585RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAR 28 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER FUNDING LLC, ITS SUCCESSORS AND ASSIGNS

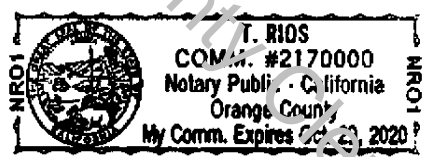
By: 
Michelle Tran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE } ss.

On MAR 28 2018, before me, T. Rios, a Notary Public, personally appeared Michelle Tran, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): T. Rios



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Service# 4889585RL1

EXHIBIT 'A'
Legal Description

UNIT 19-2-H-2039 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENVIEW PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98-251385, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 29 AND THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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