

# UNOFFICIAL COPY

Doc#: 1809349051 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/03/2018 09:54 AM Pg: 1 of 3

Dec ID 20180301630548  
ST/CO Stamp 1-010-683-424 ST Tax \$466.00 CO Tax \$233.00  
City Stamp 0-836-468-256 City Tax: \$4,893.00

## WARRANTY DEED

**THE GRANTORS, THOMAS NOWAK and MARY O'MALLEY n/k/a MARY E. NOWAK**, married to each other, of the City of Chicago, County of Cook, State of Illinois, for the consideration of TEN and no/100 (\$10.00) DOLLARS, and other valuable consideration in hand paid, CONVEY and WARRANT to **JOHN HARTLEY and JULIE HARTLEY**, husband and wife, not in Joint Tenancy, not in Tenancy in Common, but in Tenancy by the Entirety, having an address of \_\_\_\_\_, the real estate situated in the County of Cook, State of Illinois described in Exhibit A, attached hereto and made a part hereof.

**ADDRESS OF PROPERTY: 3736 N. Janssen Ave., Unit A, Chicago IL 60613**

**PERMANENT INDEX NUMBERS: 14-20-113-049-1001**

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

### SUBJECT TO:

Covenants, conditions, and restrictions of record; public and utility easements; all special governmental taxes or assessments confirmed and unconfirmed; condominium declaration and bylaws; and general real estate taxes not yet due and payable at the time of closing.

[SIGNATURE PAGE FOLLOWS]

Chicago Title

180 01836LP / enl/3068

REAL ESTATE TRANSFER TAX 30-Mar-2018



COUNTY: 233.00  
ILLINOIS: 466.00  
TOTAL: 699.00

14-20-113-049-1001 | 20180301630548 | 1-010-683-424

REAL ESTATE TRANSFER TAX 30-Mar-2018



CHICAGO: 3,495.00  
CTA: 1,398.00  
TOTAL: 4,893.00 \*

14-20-113-049-1001 | 20180301630548 | 0-836-468-256

\* Total does not include any applicable penalty or interest due.



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## EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

UNIT A IN 3736 NORTH JANSSEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 IN BLOCK 1 IN ROOD'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95423878; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 95423878, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-20-113-049-1001

COMMONLY KNOWN AS: 3736 N. JANSSEN, UNIT A CHICAGO, IL 60613