

# UNOFFICIAL COPY

Doc#: 1809349123 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/03/2018 11:32 AM Pg: 1 of 3

Prepared By and Return To:  
Kathleen Collins  
Collateral Department  
Meridian Asset Services, Inc.  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 24-18-110-003-0000

Space above for Recorder's use

Loan No: 2592188  
Svr Ln No: 107975  
Custodian ID: 228092408



5290183

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. ROF IV LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE**, whose address is **60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107**, (ASSIGNOR), does hereby grant, assign and transfer to **CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, whose address is **388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013**, (ASSIGNEE), its successors, transferees and assigns, forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 1/22/2007

Original Loan Amount: \$236,000.00

Executed by (Borrower(s)): **STUART J BEDORE & MICHELLE BEDORE**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **0704402242** in the Recording District of **COOK, IL**, Recorded on **2/13/2007**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **10715 SOUTH DEPOT STREET, WORTH, ILLINOIS 60482**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 1-22-2018

**U.S. ROF IV LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE, BY ORION FINANCIAL GROUP, INC., ITS ATTORNEY-IN-FACT**

  
By: **CHARLES R. HALL**  
Title: **VICE PRESIDENT**

  
Witness Name: **KRISTY PRICE**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

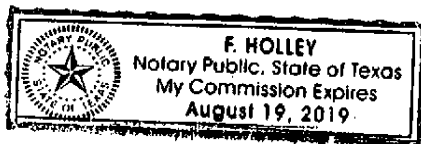
State of **TEXAS**  
County of **TARRANT**

On 1-22-18, before me, **F. HOLLEY**, a Notary Public, personally appeared **CHARLES R. HALL, VICE PRESIDENT** of for **CRION FINANCIAL GROUP, INC., AS ATTORNEY-IN-FACT FOR U.S. ROF IV LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of TEXAS that the foregoing paragraph is true and correct. I further certify **CHARLES R. HALL**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

*F. Holley*

(Notary Name): **F. HOLLEY**  
My commission expires: **8/19/2019**



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## EXHIBIT "A"

**Lot 3 in Block 1 in George S. Robb's Subdivision of the East Half of Lot 10 and all of Lot 14 in County Clerk's Division of Lot 2 in the Subdivision of the North Half of Section 18 and the Northwest Quarter of the Southwest Quarter of Section 18, all in Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois:**

**COMMONLY KNOWN AS: 10715 South Depot Worth, IL 60482**

Property of Cook County Clerk's Office