

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 1809355069 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/03/2018 09:45 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY:** NANCY DODSON/shs

Reference Number: **3209020135**

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **MICHAEL S. RUDOLPH AKA MICHAEL RUDOLPH AND CHRISTIN M RUDOLPH AKA CHRISTIN RUDOLPH, HUSBAND AND WIFE**

Dated: 12/18/2015 Recorded: 01/13/2016 as Instrument No: 1601349344

Legal Description: **SEE ATTACHED**

PIN #: 18-07-208-035-0000

County: Cook County, State of IL

Property Address: 4836 WOODLAND AVENUE, WESTERN SPRINGS, IL 60558

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/02/2018.

**ASSOCIATED BANK, N.A.**

*Nancy Dodson*

By: NANCY DODSON

Title: CASHIERING AND INVESTOR REPORTING  
MANAGER

State of WISCONSIN }  
County of PORTAGE }

This instrument was acknowledged before me on 04/02/2018 by NANCY DODSON, CASHIERING AND INVESTOR REPORTING MANAGER of ASSOCIATED BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Greta K. Mlodik*

Notary Public: GRETA K.

MLODIK

My Commission Expires:

**04/26/2019**

# UNOFFICIAL COPY

**STREET ADDRESS:** 4836 WOODLAND AVENUE  
**CITY:** WESTERN SPRINGS                      **COUNTY:** COOK  
**TAX NUMBER:** 18-07-208-035-0000

**LEGAL DESCRIPTION:**

THE SOUTH 65 FEET OF THE NORTH 80 FEET OF LOT 5 IN BLOCK 9 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 AND PART OF BLOCK 12, 13, 14, AND 15 IN "THE HIGHLANDS", BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF AND WEST 800 FEET OF NORTH 144 FEET OF SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH LOT NORTH OF SAID NORTHWEST 1/4 SECTION 7.

Property of Cook County Clerk's Office